

# UNOFFICIAL COPY



Doc#: 1119329015 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/12/2011 09:35 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### Full Satisfaction And Release of Mortgage

#### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #70005066-1

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JUVENTINO CANTERO AND CANDELARIA CANTERO 928-78-4890

Of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 19th day of February, 1999 A D. \* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 99196752 and also 99664977 for correction recorded the 12th day of March, 1999 A.D. and the 13<sup>th</sup> day of July, 1999 AD for the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 26 AND THE NORTH 12 ½ FEET OF LOT 25 IN WOLFGRAM'S SUBDIVISION OF THE SOUTH 5 ACRES NORTH AND EAST OF RAILROAD OF LOT 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

Permanent Index Tax #13-25-226-013 VOL 528 **CORRECTED TO 13-25-226-012**  
Commonly known as: 2825 N. TALMAN, CHICAGO, IL 60618

S ✓  
P ✓  
S ✓  
M ✓  
SC ✓  
E ✓  
INT GM

**UNOFFICIAL COPY**

**IN TESTIMONY WHEREOF**, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** presents to be signed by its Vice President/Sr. Credit Manager attested by its Sr. Vice President/CAO this 9th day of June 2011.

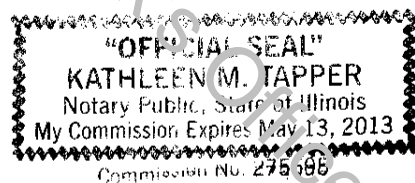
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
 By: Mary Mignone, Vice President  
 Attest: Ruth Ann Francis, Sr. Vice President/CAO

**STATE OF ILLINOIS COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **MARY MIGNONE** personally known to be the **VICE PRESIDENT/SR. CREDIT MANAGER** of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **RUTH ANN FRANCIS** personally known to me to be **SR. VICE PRESIDENT/CAO** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 9th day of June, A. D. 2011

Kathleen M. Tapper Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**

**Second Federal Savings and Loan  
 Association  
 3960 W 26th Street  
 Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.