

UNOFFICIAL COPY

This instrument was prepared by:
Jonathan Koyn *STC 631936*
7220 W. 194th Street *3/3*
Suite 108
Tinley Park, IL 60487

After recording return to:
Rawi Properties, LLC
8129 Oakwood
Munster, IN 46321

Send subsequent tax bills to:
Rawi Properties, LLC
8129 Oakwood
Munster, IN 46321

Doc#: 1118812109 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/07/2011 01:27 PM Pg: 1 of 3



Doc#: 1119333002 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/12/2011 09:59 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made and delivered this *15th* day of June, 2011, between IBNK LEASING CORP., an Indiana corporation ("Grantor"), and RAWI PROPERTIES, LLC, an Illinois limited liability company ("Grantees").

WITNESSETH

The Grantor, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does GRANT, BARGAIN, SELL and CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of its interest in the following described real estate, situated in the County of Cook and State of Illinois:

See attached Legal Description

Permanent Index Number (PIN): 20-03-108-039-1002

Address: 4041 S. Michigan Avenue, Unit 1N, Chicago, Illinois 60653

TOGETHER WITH all hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion or reversions, remainder or remainders, buildings, improvements, fixtures affixed or attached to, or situated upon or acquired or used in connection therewith, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises;

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, forever.

STEWART TITLE COMPANY
2055 West Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

STC 631936
3/3
INT

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And Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, its successors and assigns, that Grantor has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND, the premises against all persons lawfully claiming, or to claim the same, through or under it, SUBJECT TO: (a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants, conditions and covenants of record; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) public and utility easements which serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any; (g) limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

IN WITNESS WHEREOF, Grantor has executed and delivered these presents as of the date and year first above written.

IBNK LEASING CORP.,
an Indiana corporation

By: [Signature]

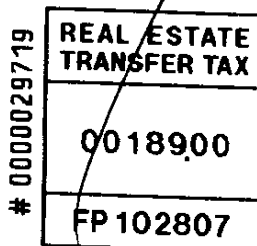
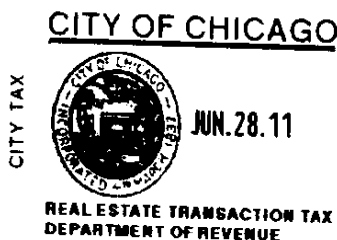
Printed Name: Wade C. Alexa

Is: Director

STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wade C. Alexa, personally known to me to be the Director of IBNK LEASING CORP., an Indiana corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of June, 2011.

Constance M. Kearney
NOTARY PUBLIC



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1N IN THE 4041-4 S. MICHIGAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1A:

THE NORTH 16 FEET OF LOT 16 AND THE SOUTH 9 FEET OF LOT 17 IN BLOCK 6 (EXCEPT THE WEST 17 FEET THEREOF CONDEMNED FOR WIDENING MICHIGAN AVENUE) IN PRIOR AND HOPKINS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

PARCEL 1B:

THE NORTH 25 FEET OF THE SOUTH 34 FEET OF LOT 16 IN BLOCK 6 (EXCEPT THE WEST 17 FEET THEREOF CONDEMNED FOR WIDENING MICHIGAN AVENUE) IN PRIOR AND HOPKINS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

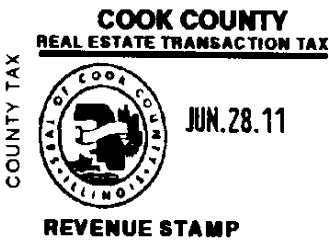
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED JANUARY 29, 2008 AS DOCUMENT 0802903042; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

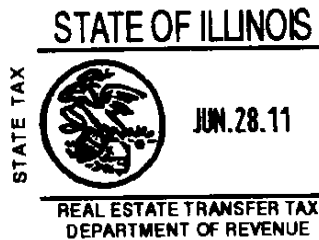
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 0802903042.

PIN: 20-03-108-039-1002

4041-4045 South Michigan Avenue, Unit 1N, Chicago, Illinois



# 0000000906	REAL ESTATE TRANSFER TAX
	0000900
	FP 102810



# 0000003056	REAL ESTATE TRANSFER TAX
	0001800
	FP 102804