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Doc#: 1119333017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/12/2011 11:13 AM Pg: 1 of 3

pupind by

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107

Monroe, LA 71203 412530189807 CLT

Prepared by: Randy Rupe

x857245

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mor gage deed recorded in Official Record as Document 1114531000, at Volume/Book/Ree', in page/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 17th day of June, 2011.

Sean McFarland, Bank Officer

BOX 333-CTP

S / P 3 S N SC / NT C 2

_1119333017 Page: 2 of 3____

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 17th day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Pulolic

ELIZABETH A. LAMING: NOTARY PUBLIC - ARIZON: MARICOPA COUNTY My Commission Expires January 4, 2015

Clort's Office

1119333017 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008851248 CL STREET ADDRESS: 741 EDINBURGH COURT

CITY: INVERNESS

COUNTY: COOK

TAX NUMBER: 02-18-102-026-0000

LEGAL DESCRIPTION:

NORTI.
APAL MER

ODERATION
OF COOK
COUNTY
COOK
OFFICE
OFFICE LOT 44 IN CHEVIOT HILLS OF INVERNESS UNIT NO. 2 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

MS

06/23/11