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PREPARED BY:

Archer Bank 4970 S. Archer Avenue Chicago, Illinois 60632

WHEN RECORDED MAIL TO:



Doc#: 1119440001 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/13/2011 09:09 AM Pg: 1 of 1

Loan 11420490 (Solorio, Ramos & Barrientos)

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage and Security Agreement with Assignment of Rents of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Security Agreement with Assignment of Rents of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE, RELEASE, CONVEY and QUIT CLAIM unto Lucadio Solorio, Claudio Ramos and Genaro Barrientos, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Security Agreement with Assignment of Rents of Leases and Rents Da ed the 23rd day of August A.D. 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Decument Numbers 0021171219 and 0021171220 to the premises therein described, as follows, to-wit:

THE EAST 40 FEET OF LOT 1 IN LIBRARY ADDITION TO PLUT ISLAND, BEING A RESUBDIVISION OF BLOCK 28 AND LOTS 1 AND 5 IN BLOCK 29 AND VACATED 20 FEET ALLEY LYING BETWEEN SAID BLOCKS 28 AND 29 IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE EAST 1/4 OF THE NOT THE EAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 24-36-227-006-0000, common address is know as, 2417 York Ros 1, Blue Island, IL 60406.

Situated in the City of Blue Island, County of Cook, and State of Illino's, to gether with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Consumer Loan Representative, and attest by its Senior Vice President Commercial Lending this day of 1967 UCK 4 A.D. 2010

ATTEST:

Senior Vice President Commercial Lending

Consumer Loan Representative

State of Illinois, County of Cook. I, the indersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael F. Conway, personally known to me to be the Senior Vice President Commercial Lending of Archer Bank, a corporation, and Elva Carrasco personally known to me to be the Consumer Loan Representative of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of FERRUARY

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