## **UNOFFICIAL COPY**

FS File No.: 11-052521

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1119446026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/13/2011 12:11 PM Pg: 1 of 2

MIN #: 100077910002332324 MERS Phone 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Decision One Mortgage Company, LLC its successors and assigns has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Indenture Trustee Under the Indenture Relating to IMH Assets Corp., Collateralized Asset-Backed Bonds, Series 2004-8 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jason A. Backman to Mortgage Electronic Registration Systems, Inc., as Nominee for Decision One Mortgage Company, LLC, dated July 2, 2004, and recorded on July 20, 2004 as Document No. 0420248055 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOTS 22 AND 23 IN GEORGE F. NIXON AND COMPAN'S CENTRAL ADDITION TO WESTCHESTER, BEING A SUBDIVISION OF THE NORTH 12 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 10253 Canterbury Street, Westchester, IL 60154

Permanent Index No.: 15-21-300-028; 15-21-300-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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	tration Systems, Inc., as Nominee for ompany, LLC its successors and assigns
By: Tisa Clark Assistant Socretary	
STATE OF Pennsylvania)	
COUNTY OF Montgomery	
I, Mary Lynch, a N State aforesaid, (2) HEREBY CERTIFY THAT	otary Public in and for the County and Lisa Clark
the Assistant Socially respective	
	personally known to me to be
the same persons whose names are subscribed appeared before me, and acknowledge that the instrument as their free and voluntary act for the and that the seal affixed to the forecoing instruction corporation and that said instrument vas signe corporation by the authority of its Board of Directions.	ey signed and delivered the said e uses and purposes therein set forth; ment is the corporate seal of said d and sealed on behalf of said
Witness my hand and notarial seal or 7	<sup>29</sup> day of <u>June</u> , 2011.
Mau	g Aynon
Notary Public in and My commission exp	* M
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX	COMMONWEALTH OF PENI SYLVANIA  Notarial Seal  Mary Lynch, Notary Public  Upper Dublin Twp., Montgomery County  My Commission Expires Nov. 3, 2016  **EMBER, PENNSYLVANIA ASSCERATION OF NOTARIES.**

Deposit in Recorder's Box #254