Doc#. 1119408002 fee: \$48.00

Att: 07/13/20/1 08 11 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 84534851-9 MERS ID#: 100015000110525608 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOUGLAS MOSS

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMALGAMATED

BANK OF CHICAGO

Original Instrument No: 0010040442 Original Deed Cook: Original Deed Page:

Date of Note: 12/22/2000 Original Recording Date: 01/17/2001
Property Address: 2307 W WOLFRAM AVE UNIT 311 CHIC.AGO. IL 60647

Legal Description: <u>See exhibit A attached</u> PIN #: 14-30-117-041-1005,14-30-117-041-1023

County: Cook County, State of IL

C/6/4'50,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/12/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chaotely Meusone

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

KNIGY

William Con

This instrument was acknowledged before me on 07/12/2011 by Chastity Newsome, Vice President of MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

CommissionResides in: Ouachita

1119408002 Page: 2 of 2

UNOFFICIAL COPY

Loan # 8453485149

EXHIBIT A

Unit 311 and P-2 in Wolfram Towers Condominium as delineated on the survey of certain lots or parts thereof in Clybourne Avenue addition to Lake View and Chicago Subdivision, being a subdivision in Section 30, Township 40 North, RAnge 14, East of the Third Principal Meridian, which survey is ittached as Exhibit "B" to the declaration of Condominium Ownership resorded December 14,2000 as Document 00984625, in Cook County, ant to

Cook Colling Clarks Office Illinois, together with an undivided percentage interest in the common elements appurt mant to said unit, as set forth in said declaration, as amended from time to time.