After recording smill to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
42638009366

Prepared by: Eva Zion

AN. 13-19. 129-026-0000

IN CONSIDERACION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0604608163, at Volume/Book/3 sel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADS A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of June, 2011.

Carol Zuhlke Bank Officer

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# **UNOFFICIAL COP**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

> M'CHELLE LIGHTFOOT Motary Public - Arizona Maricupa County Expires 03/15/2013

My Commission Expires:

Of County Clert's Office

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# **UNOFFICIAL COPY**

Form No. 3301 (01/08) Short Form Commitment ORDER NO: FILE NO: CUSTOMER REF: 7024941n 7024941n 1758048449

#### Exhibit "A"

Real property in the City of CHICAGO, County of Cook, State of Illinois, described as follows:

ΙL

LOT 25 IN M. SAGARTZ AND SONS FOREST GLEN SUBDIVISION IN THE EAST HALF OF THE NORTH WEST QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1940 AS DOCUMENT 12481393, IN COOK COUNTY, ILLINOIS.

APN #: 13-99-129-026-0000

43808973 ZEFFETEL 0

FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE

FIRST AMERICAN MORTGAGE SERVICES

1100 Superior Avenue, Suite 200
Cleveland. Ohio 44114
Attn: National Recording