## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )

THIS RELEASE MUST BE FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

## **RELEASE OF LIEN**

Arbor Glen Condominium Association, an Illinois not-for-profit corporation,

Claimant,

VS.

Apryll D. McFerren, single

Defendant(s)

PIN: 24-26-312-009-1020

RELEASE OF LIEN
DOCUMENT NO. 0919431015



Doc#: 1119408130 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/13/2011 09:56 AM Pg: 1 of 2

(RESERVED FOR RECORDER'S USE ONLY)

Arbor Glen Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No. 0919431015.

That Lien was filed in the Office of the Recorder of Deeds of Cook County, and recorded on July 13, 2009, in the amount of \$1,501.61 and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to with

Unit 504 together with its undivided percentage interest in the common elements in Quinn's Arbor Glen Condominium as delineated and defined in the Declaration recorded as Document Number 95722737, in part of the Southwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cock County, Illinois.

and commonly known as: 12553 Quinn Drive, Alsip, IL 60803

IS HEREBY RELEASED.

This instrument prepared by and returned to:

James P. Arrigo Tressler LLP P.O. Box 1158 305 W. Briarcliff Road Bolingbrook, IL 60440 JPA:jer 8616-3 Ву:\_

1119408130 Page: 2 of 2

## **UNOFFICIAL COP**

| STATE OF ILLINOIS | )     |
|-------------------|-------|
|                   | ) SS. |
| COUNTY OF COOK    | )     |

James P. Arrigo, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Arbor Glen Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.

Subscribed and sworn to before me this 5th day of May, 2011.

Of County Clark's Office