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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 1119411103 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2011 02:37 PM Pg: 1 of 2

RETURN TO:
Provest Investigations
1 East 22nd Street, Ste 120
Lombard, IL 60148

PA1113615

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION AS)
TRUSTEE FOR NOMURA ASSET ACCEPTANCE)
CORPORATION, ALTERNATIVE LOAN TRUST,)
SERIES 2007-1, MORTGAGE PASS-THROUGH)
CERTIFICATION, SERIES 2007-1)

PLAINTIFF) NO.

VS

) JUDGE

11 CH 23633

RONNIE RUSH; CITY OF CHICAGO; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of _____, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 43 AND 44 IN BLOCK 2 IN GAZZAM GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 11616 SOUTH HARVARD AVENUE
CHICAGO, IL 60628

The subject mortgage has been recorded/registered as document number: #0633857246 .

SIGNATURE: 
PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 25-21-408-019-0000 25-21-408-020-0000

DOCUMENT PREPARED BY:
Pierce and Associates

DOCUMENT PREPARED BY
Pierce & Associates
1 N. Dearborn, SUITE 1300
Chicago, Illinois 60602
312-346-9088

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

2011 JUL -5 AM 11:46

CLERK

HSBC BANK USA, NATIONAL ASSOCIATION AS)
TRUSTEE FOR NOMURA ASSET ACCEPTANCE)
CORPORATION, ALTERNATIVE LOAN TRUST,)
SERIES 2007-1, MORTGAGE PASS-THROUGH)
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PLAINTIFF)

11CH23633

VS)

JUDGE)

RONNIE RUSH; CITY OF CHICAGO; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Kinnera Bhoopal, attorney, certify that I reviewed this notice on
7/1/2011 to be filed along with a copy of the lis pendens
notice with the above entitled address.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1113615

Property of Cook County Clerk's Office