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UNOFFICIAL COPY

REWIN TO:

PREPARED BY:

Mayfield | Broderick
540 Frontage Road, Suite 2040
Northfield, IL 60093



1119412039

Doc#: 1119412039 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2011 09:29 AM Pg: 1 of 2

1/5

RELEASE OF MORTGAGE

KNOW ALL BY THESE PRESENTS, THAT GREENCHOICE BANK F.S.B., f/k/a FAMILY FEDERAL SAVINGS OF ILLINOIS, a federal savings bank, created and existing under and by virtue of the laws of the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, does hereby Remise, Convey, Release and Quitclaim all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date of 10th day of October, 2007 and recorded in the Cook County Recorder of Deeds, in the State of Illinois, on October 18, 2007 and known as Document No. 0729140034, to the premises therein described, and as follows:

LOT 6 IN BLOCK 9 IN JACKSON PARK HIGHLANDS, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-24-322-017
Property Address: 6926 S. JEFFERY BLVD., CHICAGO, IL 60649

Dated this 20 Day of June 20 11

GREENCHOICE BANK F.S.B.
f/k/a FAMILY FEDERAL SAVINGS OF ILLINOIS

By J. A. Jevan
Exec Vice President

STATE OF Illinois)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jon A. Levey, personally known to me to be the President of GREENCHOICE BANK F.S.B., f/k/a FAMILY FEDERAL SAVINGS OF ILLINOIS, an Illinois corporation, and _____ personally known to me to be the Secretary of said corporation, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, for the uses and purposes therein set forth.

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SC V
INT AB

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Given under my hand and notarial seal, this one Day of June 20 11

Michele James
Notary Public
My commission expires: 11/3/11

Exempt under the provisions of paragraph _____



Property of Cook County Clerk's Office