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Doc#: 1119412193 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/13/2011 02:19 PM Pg: 1 of 4

17834-nof

STATE OF ILLINOIS

**COUNTY OF COOK** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

**Plaintiff** 

-VS-

No. //CH 24004

FRANKIE SCROGGINS, ROBERT SCROGGINS, LINCOLN TERRACE TOWNHOUSE ASSOCIATION, UNKNOWN OWNERS and NONRECORD CLAIMANTS,

**Defendants** 

#### **NOTICE OF FORECLOSURE**

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the claintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

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CITIMORTGAGE, INC. - Case No.

The Court in which the action was brought: (ii)

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

FRANKIE SCROGGINS and ROBERT SCROGGINS

(iv) The legal description of the real estate:

LOT 22 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

4149 CHARLESTON RD, WATTESON, IL 60443

- Information concerning mortgage. (vi)
- A. Nature of instrument:

mortgage

В. Date of mortgage:

March 2, 2007

C. Name of mortgagor:

JUNIX CLOPK'S OPPICO FRANKIE SCROGGINS and ROBERT SCROGGINS

D. Name of mortgagee

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE OF CITIMORTGAGE, INC. ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

March 9, 2007, Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

Document No. 0706821023

G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$225,000.00

This instrument was prenared by:

Nathan Bulkema

Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020 HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff

39 South LaSalle Street Chicago, Illinois 60603 (3 2) 372-2020

(312) 372-2020 Attorneys No. 4452 000

PERMANENT INDEX NO. 31-27-202-003-0000

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# **UNOFFICIAL CC**

#### **CERTIFICATE OF SERVICE**

\_, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

> The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19<sup>th</sup> Floor Chicago, Illinois 60603 Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, TD. County Clark's Office Illinois 60603, this \_\_ day of July, 2011.

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020