



This Instrument Prepared By:
Sandra Van Zandbergen (937) 910-1323
After Recording Return To:
PNC Mortgage
P.O. Box 8800 Dayton,
OH 45401-8800

Doc#: 1119415032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/13/2011 01:47 PM Pg: 1 of 2

Parcel 14-31-310-059-1004 * 14-31-310-059-1071

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 0004256651 MARTIN, ROBERT
MIN and MERS Phone: 100269610104667266 (888) 679-6377 Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: Deutsche Bank Trust Company Americas As Trustee RAL1 2006-QA5 located at 2255 North Ontario Street #400, Burbank, CA 91504, all beneficial interest under that certain Mortgage dated 4/3/2006 executed by:

Trustor(s) ROBERT MARTIN

to for NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA, in the amount of: 360,000.00, recorded 4/14/2006 as instrument No.: 0610427116 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: 2342 W. BLOOMINGDALE AVE #104, CHICAGO, IL 60647

SEE ATTACHED LEGAL

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Effective date 4/3/2006
7/5/2011

Mortgage Electronic Registration Systems, Inc. as nominee for Lender and it's successors and assigns

Renee Durham

State of OHIO County of MONTGOMERY

Renee Durham, Assistant Secretary

On 6/20/2011 before me, Toni Suel the undersigned, a Notary Public in and for the State of Ohio, personally appeared Renee Durham, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Lender and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

Toni Suel



TONI SUEL
Notary Public, State of Ohio
My Commission Expires
March 26, 2012

Toni Suel, Notary Public in and for the State of Ohio
My Commission Expires: 3/26/2012 My County of Residence: Montgomery

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UNOFFICIAL COPY

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 67796C

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNITS 104 AND P-36 IN BUCKTOWN VIEW CONDOMINIUM, AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 192 FEET OF THE WEST 292 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 34 TO 43 INCLUSIVE, IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, LOTS 1 TO 16, INCLUSIVE AND LOT 17 (EXCEPT THAT PART WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN THE SUBDIVISION OF LOTS 20 TO 34 INCLUSIVE, EXCEPT THE EAST 17.12 FEET OF LOT 34 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION IN THE NORTH HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2001 AS DOCUMENT 0011214250, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

14-31-310-059-1004

14-31-310-059-1071

TOWNSHIP:

LAKE VIEW

PROPERTY ADDRESS:

2342 WEST BLOOMINGDALE AVENUE, UNIT 104

CHICAGO, IL 60647

ALTA Commitment Schedule C

{67796C.PFD\67796C\21}