## **UNOFFICIAL COPY**

|    | Boiko & Osimani, PC Attorneys at Law |
|----|--------------------------------------|
| S  | 3447 N Lincoln Ave.                  |
| УW | Chicago, IL 60657                    |
| 19 |                                      |
| "  | After recording send to:             |
|    | GARAGOM M ATISA                      |
|    | 112                                  |
|    | 70 w madison #400                    |
|    | Chicago IL 60002                     |
|    |                                      |
|    |                                      |
|    | Send subsequent tax bills to:        |
|    | KAZA NOSOVI                          |
|    | 107 Black all De                     |
|    | SHADOW WAR THE LONG                  |
|    | OOO                                  |

This document prepared by:



Doc#: 1119426008 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 07/13/2011 08:12 AM Pg: 1 of 4

### SPECIAL WARRANTY DEED

| 5 | THIS INDENTURE, made and exceed into this 24 day of May, 2011, by and   |
|---|---|
| _ | between Deutsche Bank National Trust Company, Trustee For First Franklin Mortgage Loan  |
|   | Trust 2006-FF16 Asset-Backed Certificates Series 2006-FF16, a, whose  |
|   | address is 1621 18th Street Suite 100 Denver, CO 80202 ("Grantor") and Raza Naseri and Shehnaz  |
|   | Naseri, a, whose address is 107 Block Hill De SteEamwood I  |
|   | ("Grantee").  |
|   | WITNESSETH: That for and in consideration of Ten Lollars (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, the Grantor has bargained and sold and does hereby bargain, sell, convey and onfirm unto the Grantee the following described real estate, situated and being in the City of HONOY ROYK, County of State of Illinois: |

For a complete description of the property, see  $\underline{Exhibit\ A}$  attached hereto and made a part hereof.

This conveyance is made subject to the items listed on Exhibit B attached hereto and made a part hereof.

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the Grantee, its heirs, or successors and assigns in fee simple forever.

Grantor does hereby covenant with Grantee that the title and quiet possession to the hereinabove described property it will warrant and forever defend against the lawful claims of all persons claiming by, through or under Grantor, but not further or otherwise.

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OAKLAND/505477.1

**BOX 334 CTT** 

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### **UNOFFICIAL COPY**

Address of Property: 7571 Waterford Drive, Hanover Park, IL 60133 Permanent Real Estate Index Number: 07-29-314-009-0000

WITNESS the signature of the Grantor the day and year first above written. Village Deutsche Bank National Trust Company, of Hangver Park Trustee For First Franklin Mortgage Loan Trust REAL ESTATE TRANSFER TAX 2006-FF16 Asset-Backed Certificates Series 2006-FF16, By Its Attorney In Fact BAC Home Loan Servicing, LP, a subsidiary of Bank of America, N.A. The Coop Coll Assistant Secretary STATE OF <u>AZ</u> COUNTY OF \_\_MARICOPA I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO personally known to me to be the same HEREBY CERTIFY that Judy Shu person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as his free and voluntary act as such Assistant Secretary of BAC Home Loan Servicing, LP, a subsidiary of Bank of America, N.A., a for the uses and purposes therein set forth. Given under my hand and official seal, this 24 day of May Commission expires 4/17/12

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STREET ADDRESS: 7571 WATERFORD DR.,

CITY: HANOVER PARK COUNTY: COOK

TAX NUMBER: 07-29-314-009-0000

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 4 IN BLOCK 58 IN LIBERTY SQUARE UNIT FIVE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER AND UPON OUTLOTS 1 AND 2 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 26535706 CREATED BY DEED FROM LA SALLE NATIONAL LANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1975 AND KNOWN AS TRUST NUMBER 54519 TO PULTE CORP RECORDED AS DOCUMENT 85205146 FOR INGRESS AND EGRESS.