

UNOFFICIAL COPY



Doc#: 1119429010 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2011 09:29 AM Pg: 1 of 2

DISCHARGE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS,
Property Address 12550 Lombard Lane, Alsip, IL 60803
Parcel #24-27-401-050

That Charter One, a division of RBS Citizens, N.A., does hereby Release and Discharge the following Assignment of Leases and Rents Between 12550 Lombard LLC and Charter One Bank N.A. successors in interest to Greatbank Chicago. In Document # 0600919115, Recorded 01/09/06, in Cook County Recorder of Deeds. These Documents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Leases and Rents be discharged of record.

Before me the undersigned officer Personally appeared, **Julie M Baker, Officer**, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this 23rd day of June, 2011.

RBS Citizens, N.A.

By: *Julie M Baker*
Julie M Baker, Officer

STATE OF Pennsylvania)
) ss.
COUNTY OF Allegheny)

On this the 23rd June, 2011, before me, a Notary Public in and for the State of Pennsylvania, personally appeared **Julie M Baker, Officer** who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania
My Commission Expires:

Tribby Buehner

Document prepared by: Linda Painter
Please return to: Citizens Bank of Pennsylvania
525 William Penn Place
Pittsburgh, PA 15219
(12550 Lombard LLC)
800-1238590-9001

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Tribby Buehner, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Feb. 28, 2013
Member, Pennsylvania Association of Notaries

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN ACCUREAL SUBDIVISION OF THE SOUTH 340.00 FEET OF LOT 10 IN FIRST ADDITION TO ALSIP INDUSTRIAL HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ACCUREAL SUBDIVISION RECORDED JULY 29, 1991 AS DOCUMENT 91376891, IN COOK COUNTY, ILLINOIS ✓

PIN: 24-27-401-050

COMMONLY KNOWN AS: 12550 LOMBARD LANE, ALSIP, ILLINOIS 60803

This Document Prepared by:

ROCK FUSCO, LLC
Christopher M. Novy, Esq.
321 N. Clark Street - Suite 2200
Chicago, IL 60610

Property of Cook County Clerk's Office