

UNOFFICIAL COPY



When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1119429025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/13/2011 09:55 AM Pg: 1 of 1

Loan #: 89677784

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOSE A ORTIZ AND MAYRA A LEAL** to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** bearing the date 05/18/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0716948000.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 35 (EXCEPT THE WEST 12 1/2 FEET THEREOF) AND LOT 36 IN BLOCK 8 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

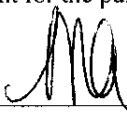
Known as: 5012 W 24TH ST, CICERO, IL 60804-0000
PIN #: 16-28-212-029-0000

Date: 06/13/2011
GREEN TREE SERVICING LLC

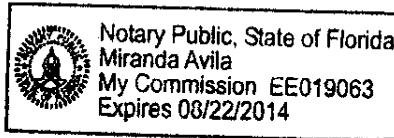
By: 
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of June in the year 2011, by KIM GOELZ as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 14438539 _@ CJ3131963 FORM1\RCNIL1



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