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File No. 11-0681 Name: Okonski Doc#: 1119429115 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/13/2011 04:22 PM Pg: 1 of 2

Assignment of Real Estate Mortgage

1000 M

For good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE 302, BERGIN FINANCIAL, INC., who previously sold. assigned and transferred to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., **ALTERNATIVE** 2005-84, LOAN **TRUST MORTGAGE** PASS-THROUGH CERTIFICATES, SERIES 2005-84, its successors and assigns, all right, title and interest in and to a certain mortgage executed by GINA OKONSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE JCR BERGIN FINANCIAL, INC., dated October 26, 2005, and recorded on November 4, 2005 as document no. 0530835233 in the Office of the COOK COUNTY RECORDER OF DEEDs, in the State of Illinois, conveying:

LOT 128 IN BEDFORD PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 1544 FEET OF THE NORTHWEST 1/4 OF SECTION 24. COWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 50 FEET THEREOF AND WEST OF RIGHT OF WAY OF BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD AND FAST OF CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS.

Commonly known as: 7644 W. 66th St., Summit Argo, IL 60501

Permanent Index No: 18-24-112-013-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF the undersigned on ________, has caused this instrument to be executed by _______, and attested by _______, its ______, its ______, and its Corporate Seal to be hereunto affixed.

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	MORTGAGE ELECTRONIC REGISTRATION BERGIN FINANCIAL, INC.,	ON SYSTEMS, INC., AS NOMINEE FOR
þ	Ana Bonds	Attest:
	Title: Assistant Secretary	Title: Assistant Secretary
	STATE OF Arizona) SS.) COUNTY OF Maricopa	
	I, Miche'ae R. Black, a Notary Public	in and for the County and state aforesaid, DO Solution and and personally
	their free and voluntary act for the uses and purporthe foregoing instrument is the corporate seal of s	s are subscribed in the foregoing instrument as oses therein set forth; and that the seal affixed to aid corporation and that said instrument was
	witness my hand and notarial seal on day of, 2011	MICHELLE R. BLACK Notary Public - Arizona
	Notary Public in and for said State	MARICOPA COUNTY My Commission Expires JANUARY 18, 2014
	Notary Public in and for said State My commission expires on De-13-206-	SCORPCRIA TO STAN
	Prepared by & Mail to: Noonan & Lieberman, Ltd.	JESCORPCRA FOR THE SECOND

105 W. Adams, Suite 1100 Chicago, Illinois 60603

File#11-0681

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