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Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
1003 E BRIER DR
MAC X0501-022
SAN BERNARDINO, CA 92408

Doc#: 1119431049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2011 11:33 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 708 #0151395942 "BARTRAM" Lender ID:720003/346748127 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by SUSAN BARTRAM, AN UNMARRIED PERSON, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/26/2006 Recorded: 07/24/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0620540131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-13-109-028, 15-13-109-030 (Underlying) New PIN # 15-13-109-051-1010
Property Address: 621 GROVE LANE, UNIT 621A, FOREST PARK, IL 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.
On June 28th, 2011

By: 
LILY M. CHIU, Vice President Loan
Documentation

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RELEASE OF MORTGAGE Page 2 of 2

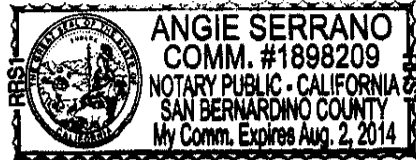
STATE OF California
COUNTY OF San Bernardino

On June 28th, 2011 before me, ANGIE SERRANO, Notary Public, personally appeared LILY M. CHIU , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


ANGIE SERRANO
Notary Expires: 08/02/2014 #1898209



(This area for notarial seal)

Prepared By:
Michelle Cataño, WELLS FARGO HOME MORTGAGE X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358

Property of Cook County Clerk's Office

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Exhibit A

TAX NUMBER: 15-13-109-028-8030 (Underlying) New PIN # 15-13-109-051-1010

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 621 IN THE RESIDENCES AT THE GROVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 3 AND 10 IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0617334014; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932018 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND THE EXCLUSIVE RIGHT TO THE USE OF A CONCRETE PATIO AS TO UNIT 621, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.