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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1119433065 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/13/2011 10:48 AM Pg: 1 of 3

Loan No. 0001617014885

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the taxes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LIZETTE RODRIGUEZ, UNMARRIED AND MARIA DELACRUZ RODRIGUEZ, WIDOW & NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 6, 1997, and recorded on June 10, 1997, in Docket 97412964 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED * PIN#1417104003

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4741 N MALDEN, CHICAGO, IL, 60640

Witness our hands and seals March 16, 1998.

Chase Manhattan Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Linda Salter
Linda Salter
Assistant Secretary

P.N.T.N.

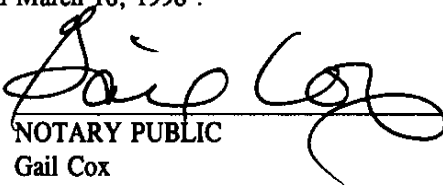
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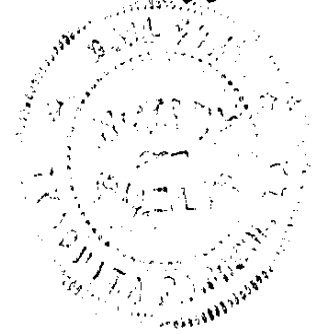
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 16, 1998 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION



Prepared by: LaDawn C. Miller
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001617014885
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6/97

MAIL to: Lizette Rodriguez Tynan
4749 N. Dover #2
Chicago IL 60640

Property of Cook County Clerk's Office

3705

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766/86

COOK

County,

PARCEL 1:
UNIT 3 IN THE 4741 NORTH MALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 141 (EXCEPT THE NORTH 10 FEET) IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95642517

DIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:
THE (EXCLUSIVE) RIGHT TO THE USE OF PRIVATE WOOD DECK UNIT 3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 956442517.
PIN 14-17-104-027-1003

Property address: 4741 N. Malden, Chicago, Ill.

Property of Cook County Clerk's Office