

GEORGE E. COLE® . No. 808-REC  
LEGAL FORMS May 1996

Doc#: 1119434063 Fee: \$42.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/13/2011 01:49 PM Pg: 1 of 4

**WARRANTY DEED**  
**Statutory (Illinois)**  
**(Individual to Individual)**

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Doc#: 0420102162  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/19/2004 01:18 PM Pg: 1 of 3

THE GRANTOR Robert D. Stephan and Rebecca S. Stephan, husband and wife  
Above Space for Recorder's use only  
of the City Chicago County of Cook State of Illinois for and

in consideration of Ten DOLLARS, and other good and valuable considerations \_\_\_\_\_ in hand paid,

CONVEY \_\_\_\_\_ and WARRANT \_\_\_\_\_ to  
James D. and Kelly Lowery, as tenants by the entirety  
3701 North Paulina, Unit #1  
Chicago, Illinois 60613  
(Name and Address of Grantee)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Exhibit A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 0010210065; All taxes not yet due and payable \_\_\_\_\_; and to General Taxes for 2004 and subsequent years.

Permanent Real Estate Index Number(s): 14-19-223-056-1001

Address(es) of Real Estate: 3705 North Paulina, Unit #1, Chicago, Illinois 60613

Dated this 8th day of June, 19 2004.

[Signature] (SEAL) \_\_\_\_\_ (SEAL)  
Robert D. Stephan  
[Signature] (SEAL) \_\_\_\_\_ (SEAL)  
Rebecca S. Stephan  
"OFFICIAL SEAL"  
JAMES D. ZAZAKIS  
Notary Public, State of Illinois  
My Commission Expires 09/30/05

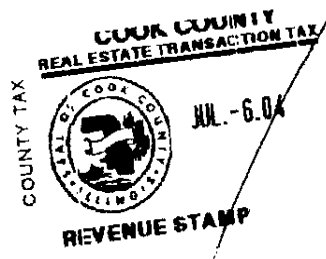
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

\*\* This Deed is being re-recorded to add the names of the Grantors.

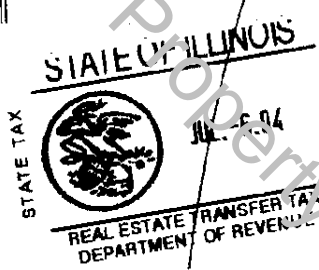
872 3329 1-63 44 CTI 225

# UNOFFICIAL COPY

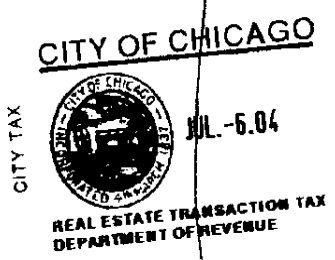
GEORGE E. COLE®  
LEGAL FORMS



REAL ESTATE TRANSFER TAX  
# 0000072923  
0022950  
FP 102802



REAL ESTATE TRANSFER TAX  
# 0000072736  
0045900  
FP 102808



REAL ESTATE TRANSFER TAX  
# 0000012814  
0344250  
FP 102805

Warranty Deed  
Individual to Individual

TO

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Stephan and Rebecca S. Stephan

IMPRESS  
SEAL  
HERE

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8th day of June 19 2004

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_ NOTARY PUBLIC

This instrument was prepared by Robert D. Stephan, 10436 Spencer Court, Munster, IN 46321  
(Name and Address)

MAIL TO: { James D. Zazakis (Name)  
4334 N. Hazel, Ste. 109 (Address)  
Chicago, IL 60613 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
James D. Lowery (Name)  
3705 North Paulina (Address)  
Chicago, IL 60613 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

STREET ADDRESS: 3705 NORTH PAULINA UNIT 1  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-223-056-1001

## LEGAL DESCRIPTION:

UNIT NUMBER 1 IN THE 3705 NORTH PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND:  
LOT 75 IN C.J. FORD'S SUBDIVISION OF BLOCK 19 IN OGDENS SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), AND  
LOT 76 (EXCEPT THE SOUTH 34.50 FEET THEREOF) IN C.J. FORD'S SUBDIVISION OF BLOCK 19 IN OGDENS SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4), ALL IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 16, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0010210065, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Property of Cook County Clerk's Office

I CERTIFY THAT THIS COPY  
IS A TRUE AND CORRECT COPY  
OF DOCUMENT

0420102162

JUL 12 11



RECORDS OF DEEDS OF COOK COUNTY