## **UNOFFICIAL COPY**

B. SEND ACKNOWLEDGE	ONTACT AT FILER [optional]		10000			
_	MENT TO: (Name and Address)	Doc#: 1119	Doc#: 1119540006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00			
THE NORTHERN TRUST COMPANY		Cook County Re	Cook County Recorder of Deeds  Date: 07/14/2011 09:31 AM Pg: 1 of 2			
1 MORTGAG MT. LAUREL	E WAY	Date: 07/14/201	1 09:31 AN	1 Pg. 1012		
	N <sub>C</sub>	THE ABOVE O	DACE IS EO	R FILING OFFICE US	E ONLY	
	LL LEGAL N'AMF - insert only one debtor name (12 or 1		PACE IS FU	R FILING OFFICE US	EONLI	
1a. ORGANIZATION'S NA	WE .					
Th. INDIVIDUAL'SLAST NAME		FIRST NAME LAURA	MIDDLE	NAME	SUFFIX	
ADLER		CITY	STATE	POSTAL CODE	COUNTR	
6807 NORTH GREENVIEW APT 1		CHICAGO	1L	60626	USA	
1d. SEE INSTRUCTIONS	ADD'L INFO RE 16. TYPE OF ORGANIZATION DEBTOR INDIVIDUAL	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID#, if any	,	
2. ADDITIONAL DEBTO	R'S EXACT FULL LEGAL NAME - insert only one	del a name (2a or 2b) - do not abbreviate or comb	ne names			
2a. ORGANIZATION'S NA	AME					
2b. INDIVIDUAL'S LAST NAME		FIRST NAM É	MIDDLE NAME SUF		SUFFIX	
2c. MAILING ADDRESS		ату	STATE	POSTAL CODE	COUNTR	
2d. SEE INSTRUCTIONS	ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	21. JURISDICTION OF ORGANIZATION	2g. ORG	L ANIZATIONAL ID#, if any		
3. SECURED PARTY'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (3e or 3b.	A.,			
3a. ORGANIZATION'S N.	AME N TRUST COMPANY	•	4			
OR 3b. INDIVIDUAL'S LAST		FIRST NAME	N.O ILE	NAME	SUFFIX	
3c. MAILING ADDRESS		OTY MT. LAUREL	STATE	PUSTAL CODE	COUNTI	
1 MORTGAGE \	WAY  ENT covers the following collateral:	IVIT. LAUNCE		0000		

1119540006 Page: 2 of 2

#1

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H25258304 HE

STREET ADDRESS: 6807 NORTH GREENVIEW AVENUE

COUNTY: COOK

CITY: CHICAGO COUTAX NUMBER: 11-32-121-008

## LEGAL DESCRIPTION:

LOTS 10 AND 11 IN BLOCK 41 IN ROGERS PARK BEING A SUBDIVISION OF THAT PART WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 30, AND THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 EAST OF RIDGE ROAD IN SECTION 31 TOGETHER WITH THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

06/30/11

PK1