



Doc#: 1119541006 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2011 10:30 AM Pg: 1 of 2

PREPARED BY:
HOMETRUST MORTGAGE CORPORATION

1475 E. WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

HOMETRUST MORTGAGE CORPORATION
1475 E. WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 11065

2172170
FIRST AMERICAN TITLE COMPANY
2776 DIEHL RD., WARRENVILLE, IL 60555
POLICY/RECORDING DEPT.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PHH MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 10, 2011
executed by STEVEN FECHHEIMER AND GINA ROSSITTO FECHHEIMER, HUSBAND AND WIFE AS
TENANTS BY THE ENTIRETY

to HOMETRUST MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1475 E. WOODFIELD ROAD, SUITE 110
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, _____

State of ILLINOIS

described hereinafter as follows PLEASE SEE ATTACHED EXHIBIT "A"

Commonly known as: 1843 N HUDSON AVE, UNIT A, CHICAGO, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

HOMETRUST MORTGAGE CORPORATION

On 06-10-2011 before me, the
Date of Execution
undersigned, a Notary Public in and for said County
and State, personally appeared

By: Evan Geiselhart
Its: President

known to me to be the President
and
known to me to be Evan Geiselhart
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

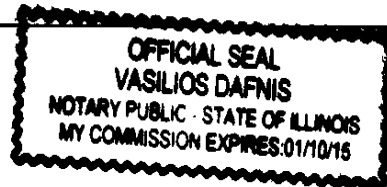
By:
Its:

Witness:

S Y
P 2
S N
SC Y
INT IR

Notary Public _____ County, Cook

My Commission Expires 01/10/15



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT NUMBER 19 IN HUDSON PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42 TO 50 IN HAMBLETON'S SUBDIVISION OF BLOCK 43 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26443921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-33-311-053-1019 Vol. 0495

Property Address: 1843 N Hudson Ave, Unit A, Chicago, Illinois 60614

Property of Cook County Clerk's Office