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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706 Scottsbluff, NE 69363-1706

Record and Raturn To: Piarce and Associates I. N. Dearborn St., Fl. 13 Chicago, IL. 60602-4321 DR# 1213185



Doc#: 1119544095 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/14/2011 04:10 PM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:00405501 J= "GRANADOS"

MERS #: 100039211133083077 SIS #: 1-836 079-6377

Date of Assignment: June 6th, 2011

Assignor: MÖRTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61304

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: LEONOR GRANADOS, A MARRIED PERSON To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Date of Mortgage: 05/02/2007 Recorded: 05/25/2007 as Instrument No.: 0714548004 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-31-304-019

Property Address: 6708 VALLEY VIEW RD, HANOVER PARK, IL 60133

Legal: LOT 2 (EXCEPT THE NORTH 38.37 FEET) IN BLOCK 3 IN HANOVER PACK MIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTION 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTION 1/4 OF SECTION 31, TOWNSHIP41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471878, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths LOL ARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*RRG*RRGALSI*06/06/2011 05:13:32 AM* ALSI01ALSIA00000000000000721959* ILCOOK* 0040550105 ILSTATE_MORT_ASSIGN_ASSN **RRGALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS On June 6th, 2011

CASSANDRA LEET, Vice-I resident

STATE OF Nebraska COUNTY OF Scotts Bluff

On June 6th, 201, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CASSANDRA LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me 'ia' he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on ine instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DEB SEIBERT

Notary Expires: 03/23/2015

GENERAL NOTARY - State of Nebraska **DEB SEIBERT** My Comm. Exp. March 23, 2015

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 CO. LEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE OLINIA CIONAS OMICO 69363-1706 308-635-3500