Doc#: 1119549042 Fee: \$40.

Doc#: 1119549042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2011 03:04 PM Pg: 1 of 3

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR(S), Jack B Wollman, a married man, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Dean McNaughton and Jessica McNaughton, his wife, of 3750 Sheridge Drive, Sherman Oaks, CA 91403, all interest in the following described Peal Estate situated in the County of Cook in the State of Illinois, to wit:

UNOFFICIAL COP

UNIT NUMBER 1704D IN THE CARL SANLBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXIHBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25032908 TOGACTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, LALINOIS.

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements, all special governmental taxes or assessments confirmed and unconfirmed, condominium declaration and bytaws, and general real estate taxes not yet due and payable.

THIS IS NOT HOMESTEAD PROPERTY.

Permanent Real Estate Index Number(s): 17-04-216-064-1419 D Address of Real Estate: 1355 N. Sandburg Terrace #1704, Chica Dated this 8th day of July, 2011

Jack B Willman

Jack B. Wollman

City of Chicago Dept. of Revenue 613244

Le Garage

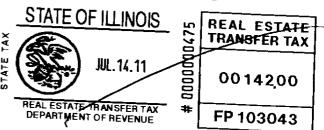
Real Estate Transfer Stamp \$1,491.00

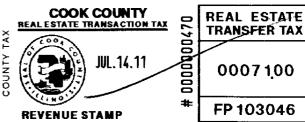
7/11/2011 10:26

dr00191

Batch 3.211,554

OOK COREAL ESTATE TRAN





3

1119549042 Page: 2 of 3

LINIOEEIOIAI

UI	NUMETOTAL COPY	
STATE OF ILLINOIS, COUNTY OF		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jack B. Wollman personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this ______ day of _____

Official Sec. Danielle Marie Czuk Notary Public State of Kinc's My Commission Expires 06/12/2012 Danill Elle(Notary Public)

EXEMPT UNDER PROVISIONS OF PARAGRAPH **SECTION 31 - 45,**

REAL ESTATE TRANSFER TAX LAW DATE:

Signature of Buyer, Seller or Representative County Clark's Office

Ted B. Shechtman Prepared By:

P.O. Box 414

Barrington, Illinois 60011

Mail To:

Deborah Ashen 217 N. Jefferson St. Chicago, IL 60661

MCNAUghton Name/& Address of Taxpayer: Dean and Jessica McNaughton 1355 N. Sandburg Terrace #1704 D Chicago, IL 60610

> PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

1119549042 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

File No.: 2011-04539-PT

Commitment No.: 2011-04539-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT 1704D IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF THE

FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF DAS ON ELEN.

ODORON OF COOK COUNTY CLORES OFFICE CONDOMINIUM RECCROED AS DOCUMENT 25032908, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.