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This Instrument Prepared By:



After Recording Return To: C/U AMERICA FINANCIAL SERVICES, INC 450 FAST 22ND SIRBET, SUITE 240 LOMBARD, ILLINOIS 60148



Doc#: 1119555010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/14/2011 09:46 AM Pg: 1 of 2

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0030525113

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1, 450 E. 22ND STREET LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 2011 executed by FRANK E TONOLI

to C/U AMERICA FINANCIAL SERVICES, INC

ILLINOIS

a corporation organized under the laws of the State of and whose principal place of business is 450 EAST 22ND STREET,

SUITE 240, LOMBARD,

ILLINOIS 60148 and recorded as Document No. 1118749014, Book

and Page Number

, by the

COOK

County Recorder of Deeds, State of

ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 06-07-406-019-0000

Commonly known as: 717 BENT RIDGE LANE, ELGIN, ILLINOIS 50120

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal a nount due under this note(s) is

\$ 116,250.00

STATE OF ILLINOIS COUNTY OF COOK

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared DONNA KOGA

known to me to be the OPERATIONS MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and

Notary Public 4/1

08/08/06

My commission Expires: $0 \le |q|$

deed of said corporation.

C/U AMERICA FINANCIAL SERVICES. INC

By: DONNA KOGA

Its: OPERATIONS MANAGER

Witness:

OFFICIAL SEAL MARTHA INFANTE NOTARY PUBLIC - STATE OF ILLINOIS

ETURN TO:

SPECIALITY THE HERVICE, INC.

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE SCHAUMBURG, IL 60173

> Phone: 847-884-6734 Fast 241.382.7/18

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Loan Number: 0030525113

Date: MAY 25, 2011

Property Address: 717 BENT RIDGE LANE

ELGIN, ILLINOIS 60120

EXHIBIT "A"

LEGAL DESCRIPTION

THAT PART OF LCT 36 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH ½ OF SECTION 7, TOWN SLIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT 89328812, DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 38, THENCE NORTH 19 DEGREES, 46 MINUTES, 23 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 38, 100.09 FEET TO A POINT FOR A LEAGE OF BEGINNING, THENCE SOUTH 73 DEGREES 07 MINUTES 32 SECONDS WEST, 104.07 FEBT, THENCE SOUTH 62 DEGREES 05 MINUTES 04 SECONDS WEST, 8.00 FEET TO THE WESTERLY LINE OF SAULTOT 38, BEING ALSO THE EASTERLY LINE OF BENT RIDGE LANE THENCE NORTH 27 DEGREES 54 MULTITES 56 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, 12.40 FEET TO A POINT OF CURVATURE IN SAID LINE, THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 38, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 255.00 FEET, AN ARC DISTANCE OF 15.75 FEET, THENCE NORTH 73 DEGREES 07 MINUTES 32 SECONDS EAST, 127.87 FEET TO THE FASTERLY LINE OF SAID LOT 38, THENCE SOUTH 09 DEGREES 07 MINUTES 54 SECONDS WEST ALCING SAID LAST DESCRIBED LINE, 23.55 FEET TO AN ANGLE POINT IN SAID LINE, THENCE SOUT 179 DEGREES 48 MINUTES 23 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 38, 4.85 FEET TO THE PLACE OF BEGINNING, IN 3/0/7/5 O/5/CO COOK COUNTY, ILLINOIS.

A.P.N. #: 06-07-406-019-0000

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