

UNOFFICIAL COPY



Doc#: 1119504049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2011 11:11 AM Pg: 1 of 3

FATIC# 21860000

MAIL TO:
Jonathan Vold
900 E. Northwest Hwy.
Mt Prospect IL 60056
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE made this 24th day of June, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Vipul Patel and Natasha Patel**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

** as joint tenants in common*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **03-03-400-063-1233**
PROPERTY ADDRESS(ES):

267 London Street Unit 21 B, Wheeling, IL, 60090

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER	06/30/2011
 	COOK \$40.00
	ILLINOIS: \$80.00
	TOTAL: \$120.00
03-03-400-063-1233 20110601601096 56SA7P	

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Sylvia Neuman
By: Pierce & Associates as Attorney-in-Fact

SEAL HERE

STATE OF IL)
) SS
COUNTY OF COOK)

I, Anna L. Thurman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sylvia Neuman, personally known to me to be Pierce & Associates as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24 day of June, 2011.

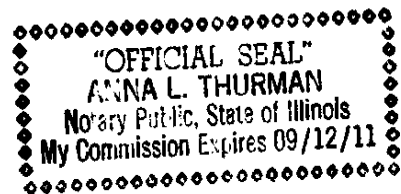
Anna L. Thurman
NOTARY PUBLIC

My commission expires: 9-12-11

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Vipul and Natasha Patel
8400 W. Dempster
Niles, IL 60714



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EXHIBIT A

UNIT NUMBER 21 B IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON A SURVEY OF PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISION, BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL ALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREIN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 267 London Street Unit 21B, Wheeling, Illinois 60090.