UNOFFICIAL CO

Doc#: 1119504079 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/14/2011 01:14 PM Pg: 1 of 3

(CORPORATION TO INDIVIDUAL) **ILLINOIS**

WITN SSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollar and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowled goo, and pursuant to authority of the Board of Directors of said corporation, by these presents does 'AL' IISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heils and assigns, FOREVER, all the following described real estate, situated in the

County of Cook and the State of Illinois known and described as follows to wit: SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the here it ment and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest clairs or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtanences: TO HAVE AND HULD the said premises as above described, with the appurtenences, unto the part of the second part, ".e/ heirs and assigns forever,

The Grantor promises or covenants to defend title to the ploperty from and against all lawful claims and demands of all persons claiming by, through or under Gran' σ , nd none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-31-413-028-0000 PROPERTY ADDRESS(ES):

3608 S. Paulina Street, Chicago, IL, 60609

BOX 15

IN WITNESS WHEREOF, said party of the first part has caused by its \\Colon \text{Presic'ent a nd-} Secretary, the day and year first above written.

FIDELITY NATIONAL TITLE

17-31-413-028-0000 | 20110501600658 | MBPX4S

09.999\$

:JATOT

00.621\$

:ATO

09.766\$

CHICAGO:

1107/20/90

REAL ESTATE TRANSFER

06/07/2011 \$26.50 REAL ESTATE TRANSFER \$53.00 COOK ILLINOIS: \$79.50 17-31-413-028-0000 | 20110501600658 | P9CZUJ

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PLACE CORPORATE

By ELAINE ROGERS VICE PRESIDENT CENTRAL MORTGAGE COMPANY

SEAL HERE

STATE OF Arkansas) SS COUNTY OF Saline)

known to me to be the Unce President for Central Mortgage Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Unce Tree dent, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

360% S. Paulina Street, Chicago, IL, 60609

GIVEN under my hand and official seal this 17th day of May . 201

My commission expires: 1111

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452

BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

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EXHIBIT A

LOT 98 IN EDWIN C. LARNED'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY

County

Coun