Doc#. 1119508103 fee: \$48.00

Att: 07/14/20/108/27 AW/Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

BMO Harris Bank, N. A. Collateral Release Team-GYP 3800 Golf Road Suite 300 Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

CAROL YN A LUTZOW 388 LAMBERT DRIVE UNIT C1 SCHAUMBURG IL 60193

SUBMITTED BY: Geraldine Y. Plaza

Loan Number: 8500257230

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK, N.A. FKA HARRIS, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does bereby cancel and discharge said mortgage.

Original Mortgagor(S): CAROL YN A LUTZOW

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: <u>0719326069</u> Original Deed Page: <u>N/A</u> Original Deed Page: <u>N/A</u>

Date of Note: <u>06/15/2007</u> Original Recording Date: <u>07/12/2007</u> Property Address: <u>388 LAMBERT DRIVE UNIT # C1 SCHAUMBURG</u>, IL 60193

Legal Description: UNIT NUMBER 1-10-37-R-C-1 AND GARAGE UNIT NUMBER G1-10-37-R-C-1 AS
DELINEATED ON A PLAT OF SURVEY OF A PARCE UDF LAND BEING A PART OF THE EAST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WALCH SURVEY IS ATTACHED AS EXHIBIT
"A" TO THE DECLARATION OF CONDOMINIUM OWNERS FOR MADE BY CENTRAL NATIONAL BANK
IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST
NUMBER 22502, RECORDED MARCH 30, 1978, AS DOCUMENT NUMBER 24, 383, 272; TOGETHER WITH
A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO GAID UNITS AS SET FORTH IN
SAID DECLARATION AS AMENDED FROM TIME TO TIME. WHICH PECCENTAGE SHALL
AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE
FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL
COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE
PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENT AGE SHALL
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH
AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PIN #: 07-22-402-045-1281

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/13/2011.

BMO Harris Bank, N. A.

Hui Amith

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 07/13/2011 by Debbie Smith, Vice President of BMO Harris Bank, N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1119508103 Page: 2 of 2

UNOFFICIAL COPY

"OFFICIAL SEAL"
GERALDINE Y. PLAZA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 09, 2011

Notary Public: Geraldine Y. Plaza

My Commission Expires:

12/09/2011Resides in: Cook

Property or Cook County Clerk's Office