When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:2000604409

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARK J KRUPOWICZ AND ROSEMARIE KRUPOWICZ to MIDAMFRICA BANK FSB bearing the date 03/23/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK Couray, in the State of Illinois in Book Page as Document Number 0708857271

The above described mortgage is, with the rote accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN EDGEWOOD ESTATES A SUBDIVISION OF THE NORTH 440 FEET OF THE EAST 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property commonly known as: 11217 85TH PL, WILLOW 5PRINGS, IL 60480 PIN# 18-31-403-064-0000

Dated this 13th day of July in the year 2011 Morgan Stanley Mortgage Capital Holdings LLC, by Saxon Mortgage Services, Inc., its Attorney-in-Fact rice.
Clarks Office

Oilmer Castio VILMA CASTRO ASST. VICE PRESIDENT

SMSRC 14542830 CIT ERCNIL1

14542830

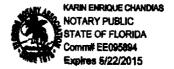
1119508212 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of July in the year 2011, by VILMA CASTRO as ASST. VICE PRESIDENT for Saxon Mortgage Services, Inc. as Attorney-in-Fact for Morgan Stanley Mortgage Capital Holdings LLC, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE (1: AN DIAS NOTARY PUBLIC COMM. EXPIRES 05/24/20.5



Prepared by: E. Lance/NTC, 2130 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR The County Clarks Office REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 14542830 CIT ERCNIL1

