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This instrument was prepared by:

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Doc#: 1119512067 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2011 10:42 AM Pg: 1 of 3

After recording return to:

Anthony Panzica
2510 W. 67th St
Chicago, IL 60618

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2510 W. 67th St
Chicago, IL 60618

(The Above Space For Recorder's Use Only)

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made and delivered this 30 day of June, 2011, between IBNK LEASING CORP., an Indiana corporation ("Grantor"), and COMMUNITY REVITALIZATION GROUP INC., an Illinois corporation ("Grantee").

WITNESSETH

The Grantor, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt and sufficiency whereof is hereby acknowledged, by these presents does GRANT, BARGAIN, SELL and CONVEY with special warranty covenants unto Grantee, and its successors and assigns, FOREVER, all of its interest in the following described real estate, situated in the County of Cook and State of Illinois:

See attached Legal Description

Permanent Index Number (PIN): 20-23-105-073-1003

Address: 6347 S. Ingleside, Unit 3, Chicago, Illinois 60637

TOGETHER WITH all hereditaments and appurtenances thereunto belonging, or in any way appertaining, and the reversion or reversions, remainder or remainders, buildings, improvements, fixtures affixed or attached to, or situated upon or acquired or used in connection therewith, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity of, in and to the above described premises;

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto Grantee, forever.

CITY OF CHICAGO

CITY TAX



JUL.-6.11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000001348

REAL ESTATE TRANSFER TAX
0047250
FP 102805

S
P
S
SC
INT

CT# C 201120899 / F50000772

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And Grantor, for itself, and its successors, does covenant, promise and agree to and with Grantee, its successors and assigns, that Grantor has not done or suffered to be done, anything whereby the premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND FOREVER DEFEND, the premises against all persons lawfully claiming, or to claim the same, through or under it, SUBJECT TO: (a) general real estate taxes not due and payable at the time of closing; (b) building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants, conditions and covenants of record; (c) zoning laws and ordinances which conform to the present usage of the premises; (d) public and utility easements which serve the premises; (e) public roads and highways, if any; (f) party wall rights and agreements, if any; (g) limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

IN WITNESS WHEREOF, Grantor has executed and delivered these presents as of the date and year first above written.

IBNK LEASING CORP.,
an Indiana corporation

By: [Signature]

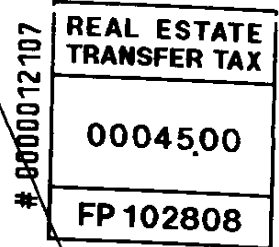
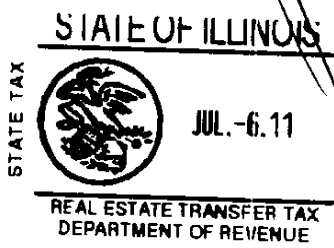
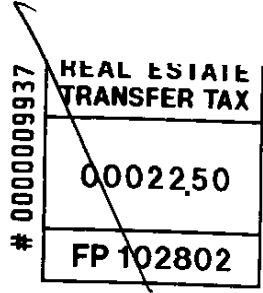
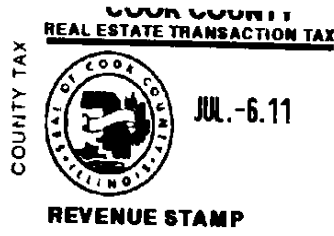
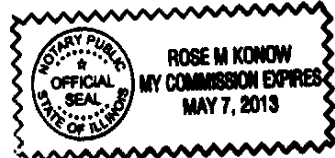
Printed Name: Wade C. Allen

Its: Director

STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Wade C. Allen, personally known to me to be the Director of IBNK LEASING CORP., an Indiana corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of June, 2011

[Signature]
NOTARY PUBLIC



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STREET ADDRESS: 6347 S. INGLESIDE, UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-23-105-073-1003

LEGAL DESCRIPTION:

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6347 S. INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0729622093, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office