UNOFFICIAL COPY

ILLINOIS

COUNTY OF **COOK (A)**POOL NO.
LOAN NO. **(9618829) [LB0084]**



Doc#: 1119518052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2011 04:43 PM Pg: 1 of 3



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR >7005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MCKTGA	GE ELECTRONIC REGISTRATION SYSTEMS, INC.,
)x
located at 1901 E VOORHEES	ST. SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and	d transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION
]	
located at 14221 DALLAS PAI	RKWAY, SUITE 1000 DALLAS, TX 75254
	<u> </u>
Real Estate Mortgage dated	interest of undersigned in and to that certain FEBRUARY 23, 2007, executed by JAIME MARTINEZ
	L'y
to CHASE BANK USA, N.A.	
	U' _
and recorded on MARCH 30, 2007	
drawer docu	ment/instrument no. 0708949005 microfilm
number	pin number 19-09-125-055
in the	plat of COOK County
Illinois described hereinaf	ter as follows:
SEE ATTACHMENT A	

Property Address: 5050 S LINDER AVE., CHICAGO, IL 60638

J=LB8040110AI.S.54058 P=S.002.00032.722 MIN 100013040053386917 MERS PHONE: 1-888-679-6377

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Loan No. (9618829 UNION FFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate

Dated	
MORTGAGE ELECTR	ONIC REGISTRATION SYSTEMS, INC.
BYBY	Meleson Je
<u> </u>	ANT SECRETARY
BY	
STATE OF <i>IDAHO</i>	
COUNTY OF BONNEVILLE	
On JULY 8, 2011 , before me appeared MELISSA HIVELY	ARYSTAL HALL personally and
personally known to me (or proved evidence) to be the person(s) who e ASSISTANT SECRETARY	to me on the basis of satisfactory executed the within instrument as and
	and acknowledged to me the corporation
executed it.	
KRYSTAL HALL (COMMISSION EXP. 11-1	4-11)
Notary public	75
YRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO	
J. WATER	PREPARED EY:
	Harleen Manghan
	KARLEEN MAUGHAN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

P=S.002.00032.722

C=S.125.1672(NMRI.IL)

MIN 100013040053386917 MERS PHONE: 1-888-679-6377 J=LB8040110AI.S.54058

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Appendix A

Legal Description

LOTS 23 AND 24 IN BLOCK 14 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 9/255 ACRES THEREOF AND EXCEPTALSO A STRIP OF LAND 66 FEET IN WIDTH ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9, TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN THE DEED TO JAMES T. MAHER DATED APRIL 20. 1896 AND RECORDED MAY 4, 1896 AS DOCUMENT 2388034 IN COOK COUNTY. Or Coot County Clerk's Office ILLINOIS.

PIN #: 19-09-125-055