



Doc#: 1119519059 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/14/2011 11:07 AM Pg: 1 of 2

Recording Requested/Prepared By:
Jacqueline, Burey
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 541336 "BHUPENDRA R. PATEL AND SMITA B. PATEL HIS WIFE" COOK COUNTY RECORDER, Illinois

Dated: **JULY 07, 2011**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **BHUPENDRA R. PATEL AND SMITA B. PATEL HIS WIFE**, all their right and interest in and to that certain Assignment of Rents recorded on 1/11/2002 as Instrument No **0020045292**, Book , Page , of Official Records in the County Recorder's Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **12-28-208-005-0000**
Property Address: **9663 1/2 FRANKLIN AVENUE, FRANKLIN PARK, IL 60131**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Dated this 7th day of **JULY, 2011**

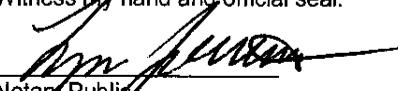
BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

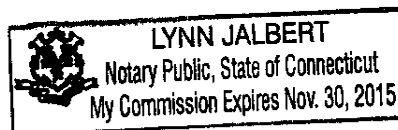
By: 
LEEANN OUELLETTE, ASSISTANT VICE PRESIDENT

STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **July 07, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **LeeAnn Ouellette, ASSISTANT VICE PRESIDENT** of **BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument (the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LYNN JALBERT



(This area is for notarial seal)

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 6, 7 AND THE EAST 1.5 FEET OF LOT 8 IN BLOCK 5 IN FIRST ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, (EXCEPT RAILROAD AND EXCEPT THAT PART SOUTH OF CENTER OF GRAND AVENUE) LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office