

# UNOFFICIAL COPY



Doc#: 1119522060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2011 01:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Prepared by: Cory Messer  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, FL 33409  
Phone Number: 561-682-8835  
463056014882  
Attorney Code: 17776

## ASSIGNMENT OF MORTGAGE ILLINOIS


This **ASSIGNMENT OF MORTGAGE** entered into as of the 29TH day of JUNE, 2007, from **BANK ONE, N.A. FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor") to **U.S. BANK, N.A. AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-TC1**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: TREVELL ROBINSON  
Mortgagee: BNC MORTGAGE, INC.  
Amount: \$ 63,500.00  
Document Date: AUGUST 06, 1998  
Date Recorded: AUGUST 21, 1998  
Book: 9481 Page: 0005  
Document/Instrument/Entry Number: 98743333  
PIN: 25-19-210-010-0000  
Property Address: 11203 SOUTH HERMOSA, CHICAGO, IL  
Property more fully described as:

### LEGAL DESCRIPTION:

LOT 40 IN BLOCK 68 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63, INCLUSIVE, IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29 ALL IN SECTION 18, AND 19 ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 **WHEN RECORDED PLEASE RETURN TO:**  
Randall S. Miller & Associates, P.C.  
43252 Woodward Avenue, Suite 180  
Bloomfield Hills, MI 48302

111200866-1

# UNOFFICIAL COPY

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 30TH day of JUNE, 2011

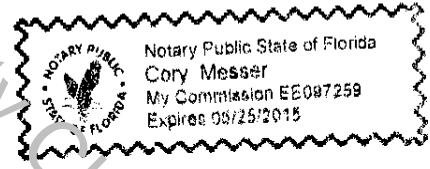
**BANK ONE, N.A. FKA THE FIRST  
NATIONAL BANK OF CHICAGO, AS TRUSTEE  
BY ITS ATTORNEY IN FACT  
OCWEN FEDERAL BANK FSB  
BY ITS SUCCESSOR IN INTEREST  
OCWEN LOAN SERVICING, LLC**

BY: \_\_\_\_\_  
NAME: John Coaster  
TITLE: Senior Manager of Strategy and Foreclosure Prevention

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 30TH day of JUNE, 2011, by John Coaster, Senior Manager of Strategy and Foreclosure Prevention at Ocwen Loan Servicing, LLC, Successor In Interest to Ocwen Federal Bank, FSB, Attorney-in-Fact for **BANK ONE, N.A. FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE**, on behalf of the company. He/She is personally known to me.

*Cory Messer*  
Notary Signature **Cory Messer**



Property of Cook County Clerk's Office