

# UNOFFICIAL COPY

box 178



NAME: COLLIER, JULIE  
MIN# 1001337-0002447213-9

Doc#: 1119526156 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2011 11:35 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP...(hereinafter called the Assignee), its successors and assigns the following described mortgage:

Date: August 21, 2007 Amount of Debt: \$123,200.00  
Mortgagor: JULIE COLLIER  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB  
Recorded on September 5, 2007 As Document 0724818032

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 35 AND THE SOUTH 15 FEET OF LOT 36 IN BLOCK 2 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-29-315-044-0000,  
Commonly known as: 12510 SOUTH BISHOP STREET, CALUMET PARK, IL 60827

Together with all rights and interest in the same and the premises thereon described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB

ATTEST:

*R. J. Babson Wood*

By:

*Christy Quisenberry - Assistant Secretary*

The Undersigned, a Notary Public in and for \_\_\_\_\_ County, State of \_\_\_\_\_, does hereby certify that \_\_\_\_\_ the Authorized Agent of M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Notary Public

*See Attached*

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1111055

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PB#1111055

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On June 16, 2011 before me, Dee Ann Westfall Cortes, "Notary Public"  
(insert name and title of the officer)

personally appeared \*\*\*\*\*Kathy Oriard\*\*\*\*\*  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Dee Ann Westfall Cortes (Seal)



*assignment of mortgage: Julie Collins*