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THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Holland & Knight LLP 131 S. Dearborn Street 30th Floor Chicago, Illinois 60603 Francis L. Keldermans, Esq.



Doc#: 1119529053 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/14/2011 12:14 PM Pg: 1 of 5

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MEMORANDUM OF SECOND MODIFICATION OF LOAN DOCUMENTS

The undersigned declare that they have entered into a Second Modification of Loan Documents dated as of April 15 ______, 2011 ("Second Modification Agreement"), wherein provision is made for amendment of i) that certain Construction Mortgage, Assignment of Leases and Rents, and Security Agreement dated December 18, 2009, by Borrower in favor of Lender, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 24, 2009 as Document No. 0935804020 ("Mortgage"), which Mortgage encumbers the real property and all improvements thereon legally described on Exhibit A hereto ("Property"), (ii) that certain Collateral Assignment of Leases and Rents dated December 15, 2009, made by Borrower in favor of Lender and recorded on December 24, 2009 as Document No. 0935804021 ("Assignment"), and (iii) certain other loan documents.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Second Modification of Loan Documents dated as of the day and year first above written.

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MEMORANDUM OF SECON	D MODIFICATION OF LOAN DOCUMENTS
wherein provision is made for amendment Leases and Rents, and Security Agreem Lender, recorded in the Office of the Rec 2009 as Document No. 0935804020 ("Mand all improvements thereon legally de Collateral Assignment of Leases and Record Lender and recorded on December 24, (iii) certain other loan documents.	hey have entered into a Second Modification of Loan, 2011 ("Second Modification Agreement") and of (i) that certain Construction Mortgage, Assignment of the next of the determinant of Construction Mortgage, Assignment of the next of December 18, 2009, by Borrower in favor of Corder of December 18, 2009, by Borrower in favor of Corder of December 24 (ortgage"), which Mortgage encumbers the real property scribed on Expirit A hereto ("Property"), (ii) that certain this dated December 18, 2009, made by Borrower in favor 2009 as Document No. 0935804021 ("Assignment"), and
IN WITNESS WHEREOF, the Second Modification of Loan Document	ne parties hereto have executed this Memorandum of stated as of the day and year first above written.
LENDER:	BORROWER:
MB Financial Bank, N.A., a national banking association	Dickens Storage Properties LLC. an Illinois limited liability company
By:	Dan ICM Many
Name:	By: JSM Venture Inc., an Illinois corporation
Title:	an innois corporation

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STATE OF ILLINOIS)	
COUNTY OF COOK) .ss	
countror cook)	
personally known to me to be the same personal known to be the same personal known t	Notary Public in and for said County, in the State hn S. Mengel, President of JSM Venture Inc., is erson whose name is subscribed to the foregoing n person and acknowledged that he signed and voluntary act for the uses and purposes therein set heal this 30 day of May, 2011. Mullew A Alwa Notary Public
My Commission Expires: 2 8 215	
My Commission Expires.	
STATE OF ILLINOIS) COUNTY OF).ss	Coupe
I, a aforesaid, DO HEREBY CERTIFY that	Notary Public in and for said County, in the State
subscribed to the foregoing instrument, appear	own to me to be the same person whose name is red before me this day in person and acknowledged as his own free and voluntary act for the uses and
GIVEN under my hand and Notarial So	eal this day of
	Notary Public
My Commission Expires:	• • • • • • • • • • • • • • • • • • • •

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STATE OF ILLINOIS)		
COUNTY OF COOK) .ss)		
aforesaid, DO HEREBY CE personally known to me to instrument, appeared before delivered said instrument as I forth.	be the same person whose me this day in person a his own free and voluntary a	gel, President of JSM and acknowledged that acknowledged that act for the uses and purp	Venture Inc., is the foregoing he signed and posses therein set
GIVEN under my han	nd and Notarial Seal this	day of	, 2011.
	Ox	Notary Public	
My Commission Expires:	Co	·	
STATE OF ILLINOIS COUNTY OF Look) .ss)	/	
aforesaid, DO HEREBY CER MB Financial Bank, N.A., is subscribed to the foregoing in that he signed and delivered a purposes therein set forth.	s personally known to me i astrument, appeared before m	to be the same person	whose name is
GIVEN under my hand	d and Notarial Seal this <u>34</u>	day of May	,2011.
		Notary Public	(C)
My Commission Expires: <u>05</u> -	-01-15	"OFFICIAL SA ROSE MARIE THO NOTARY PUBLIC, STATE OF My Commission Expires Of	MAS {

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EXHIBIT A

THE PROPERTY

PARCEL 1:

A TRACT OF LAND IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTH LINE OF DICKENS AVENUE AND THE CHICAGO, MILWAUKFE AND ST. PAUL RAILROAD (NOW CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY) RIGHT OF WAY, BEING THE SOUTH 466 FEET, EXCEPT THE SOUTH 50 FEET FOR RAILROAD AND EXCEPT THE WEST 33 FEET FOR AUSTIN AVENUE, AND EXCEPT THAT PORTION OF SAID TRACT LYING EAST OF A STRAIGHT LINE DRAWN THROUGH A POINT IN THE NORTH LINE OF SAID SOUTH 466 FEET (BEING THE SOUTH LINE OF DICKENS AVENUE), WHICH POINT IS 562.25 FEET EAST OF THE EAST LINE OF NORTH AUSTIN AVENUE (SAID EAST LINE OF NORTH AUSTIN AVENUE BEING 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 32) AND A POINT IN NORTH LINE OF SAID RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, WHICH POINT IS 561.89 FEET OF SAID EAST LINE OF NORTH AUSTIN AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 23 AND 24 IN RESUBDIVISION OF PART OF GRANDVIEW, BEING JOHN T. KELLEY AND OTHERS SUBDIVISION OF THAT FART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER I INE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE PRODUCED WEST, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 31, 1914 AS DOCUMENT NO. 5349766, IN COOK COUNTY, ILLINOIS. Office

P.I.N.: 13-32-219-032

13-32-225-001

PROPERTY ADDRESS: 5921 S. Dickens, Chicago, Illinois 60639

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