



When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1119539018 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2011 08:31 AM Pg: 1 of 2

CMI Loan #: 2005347484  
Investor #: 1707301284

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368 (636)261-2484, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 06/12/2008, and made by MONICA SPARKMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0819656008 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-34-321-046-1002

Property more commonly known as: 200 E 87TH STREET #2, CHICAGO, IL 60619-6040

Dated this 28th day of June in the year 2011

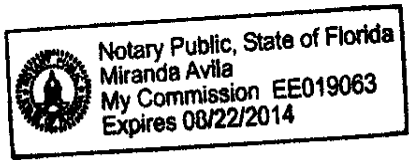
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]  
**DERRICK WHITE**  
**VICE PRESIDENT**

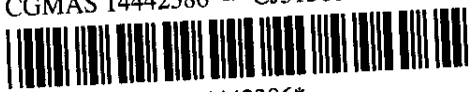
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of June in the year 2011, by DERRICK WHITE as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CGMAS 14442386 -- CJ3156609 MIN 100011520053474849 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*14442386\*

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT [Signature]

# UNOFFICIAL COPY

013\_2005347484\_022 (1522x442x2 tiff)

Property of Cook County Clerk's Office

## Exhibit "A"

UNIT 2 IN 200 EAST 87TH STREET CONDO ASSOCIATION, N.F.P. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN ELMORE'S SOUTH PARK BOULEVARD SUBDIVISION IN THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 7, 2005 AS DOCUMENT 050384408 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Permanent Index Number: 20-34-321-046-1002

Property Address: 200 E 87TH STREET, #2, CHICAGO, IL 60649

Clerk's Office