

# UNOFFICIAL COPY

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To: Dan

Prepared by, recording requested by, and after recording return to:

Andrew P. Romshek, Esq.  
Kutak Rock LLP  
The Omaha Building  
1650 Farnam Street  
Omaha, NE 68102-2186

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE SUBORDINATION WAS FILED.**



Doc#: 1119640038 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2011 10:01 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

## RELEASE OF SUBORDINATION, ATTORNMENT AND LESSEE-LESSOR ESTOPPEL AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that GE GOVERNMENT FINANCE, INC., a Delaware corporation, as Lender and Collateral Agent ("GE Government Finance"), whose address is 3 Capital Drive, Eden Prairie, MN 55344, DOES HEREBY CERTIFY that a certain Subordination, Attornment and Lessee-Lessor Estoppel Agreement dated as of October 1, 2007 (the "Subordination"), made by ZOLL REAL ESTATE LLC, an Illinois limited liability company ("Lessor"), whose address is Suite 100, 1208 West Newport Center Drive, Deerfield Beach, FL 33442, RUPARI FOOD SERVICES, INC., a Florida corporation ("Lessee"), whose address is Suite 100, 1208 West Newport Center Drive, Deerfield Beach, FL 33442, in favor of and for the benefit of GE Government Finance ("Lender") and recorded on December 7, 2007 in the records of the Cook County, Illinois Recorder (the "Recorder's Office") as Document No. 0734134086, have, along with the note accompanying it, been fully paid, satisfied, released and discharged and by this instrument said Subordination is hereby canceled.

Legal Description of premises ("Property"): See Exhibit A attached hereto.

Permanent Real Estate Index Number(s): 29-16-205-134-0000, 29-16-205-176-0000, 29-16-205-178-0000 and 29-16-205-179-0000

Address of prop: 13206 Westwood Ave So. Holland, IL

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This Release does not release the right, title, interest and estate held by GE Government Finance in any other property encumbered by any other deeds of trust, mortgages, deeds to secure debt, assignment of rents and leases or subordinations executed by Lessor in favor of GE Government Finance, and does not affect in any way the indebtedness secured thereby nor the liability of any party for the payment thereof or the continued validity of any other collateral given to secure said indebtedness, but releases only the lien of the Subordination upon the Property.

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EXECUTION PAGE FOLLOWS]

Property of Cook County Clerk's Office



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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1: THE EAST 85 FEET OF LOT 8 IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION, FIRST ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F AND G IN OWNER'S DIVISION, A SUBDIVISION OF 2 TRACTS OF LAND IN SECTIONS 9 AND 16, IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 1/2 OF LOT 11 IN SIMBORG'S COLLEGE INDUSTRIAL PARK SUBDIVISION, SECOND ADDITION, BEING A SUBDIVISION OF PART OF LOTS D, E, F, AND G OF OWNER'S DIVISION, A SUBDIVISION OF 2 TRACTS OF LAND IN SECTIONS 9 AND 16, IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF LOT 3 OF SUBDIVISION OF THE EAST 10 ACRES OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION, A SUBDIVISION OF SAID SECTION 16, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 1 AND 2 IN GLENMARK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1990 AS DOCUMENT NUMBER 90018590, IN COOK COUNTY, ILLINOIS.