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1119645033

Doc#: 1119645033 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2011 01:26 PM Pg: 1 of 4

Return To:

New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY AS EQUITY LOAN TRUST 2006-2** INDENTURE TRUSTEE FOR NEW CENTURY HOME a corporation organized and existing under the laws of (herein "Assignee"), whose address is , made and executed by a certain Mortgage dated **May 12, 2006** , made and executed by **RODERICK GRAY and TENE N. GRAY**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

RETURN TO: **JAROS, TITTLE & O'TOOLE, 20 N. Clark, #510, Chgo, IL 60602 11-35612**

Parcel ID#: **29-23-305-005-0000**

Property Address: **833 EAST 167TH PLACE, SOUTH HOLLAND, IL 60473**

such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY-SIX THOUSAND AND 00/100 (\$ 186,000.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0617353118** , at page (or as No.) of the County **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 22, 2006

Witness

New Century Mortgage Corporation

(Assignor)

Witness

By:

(Signature)

Stephen L. Nagy / V.P. Records Management

Attest Marisa G Carrasco

Seal:



State of California
County of Orange

This instrument was acknowledged before me on May 22, 2006
by Stephen L. Nagy / V.P. Records Management

as

New Century Mortgage Corporation

of

Marisa G Carrasco

LMP-995W(IL) (0109)

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1007919522

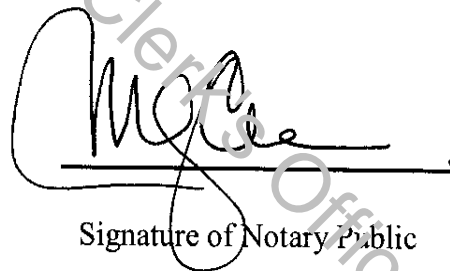
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

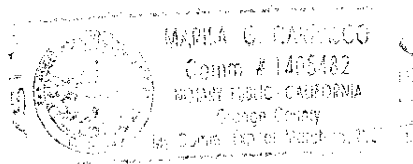
On **May 22, 2006** before me **Marisa G. Carrasco** a Notary Public, personally appeared **Steve Nagy V.P. Records Management**, personally known to me to the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public

Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007



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Law Title Insurance Agency Inc.-Naperville

2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538

Authorized Agent For: Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 266482P

The land referred to in this Commitment is described as follows:

FOR INFORMATION ONLY: 29-23-305-005

833 EAST 167TH PLACE, SOUTH HOLLAND IL 60473

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K. DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON April 1, 1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS.