UNOFFICIAL COPY

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

9646017

Doc#: 1119646017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/15/2011 11:33 AM Pg: 1 of 3

National 1-529 ACCOUNT # 6100227054

The above space is for the recorder's use only

/ /th

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded June 27th, 2011 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0609408011 made by Michele A Docom and Thomas B Doonan Jr, BORROWER(S), to secure an indebtedness of \*\* \$100,000.00 \*\* and Wrieres, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 07-19-406-012

Property Address: 200 MENDON LN, SCHAUMBURG, il 60193

PARTY OF THE SECOND PART: SIERRA PACIFIC MOPTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed or too Party of the First Part be subordinate to that of the Party of the Second Part.

DATED: June 27th, 2011

not Tewal

Cindi Pawlak, Underwriter

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## **UNOFFICIAL COPY**

This instrument was prepared by: Cindi Pawlak, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}	
I, Arpan A. Shah, a notary public in and for said County, in the State aforesa Cindi Pawlak, personally known to me to be a Underwriter, of Harris N.A., known to me to be the same person whose name is subscribed to the foregoing this day in person and severally acknowledged that as such Underwriter, he/sinstrument and caused the corporate seal of said corporation to be affixed the Board of Directors of said corporation, as their free and voluntary act, and said corporation, for the uses and purposes therein set forth.	a corporation, and personally ng instrument, appeared before me she signed and delivered the said ereto, pursuant to authority given by
GIVEN Under my hand and notorial seal on June 27th, 2011	"OFFICIAL SEAL" APPAN A SHAH NOTAR' PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 20, 2014
Arpon A. Shah, Notary Commission Expires date of May 20th, 2014	"OFFICIAL SEAL" ARPAN A SHAH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 20, 201
SUBORDINATION OF LIEN	
(ILLINOIS)	
FROM:	76

Mail To: Harris N.A.3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

TO:

STATE OF ILLINOIS}

} SS.

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## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOT 37 IN WEATHERSFIELD WEST UNIT NO. 1, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 1978 AS DOCUMENT 24381158, IN COOK COUNTY, ILLINOIS.

CKA: 200 MENDON LN., SCHAUMBURG, IL

PIN#: 07-19-406-012

