

UNOFFICIAL COPY



Doc#: 1119604046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2011 10:45 AM Pg: 1 of 3

110 366805213

MAIL TO:

MPS Community I, LLC
120 S. LaSalle St. Suite 1850
Chicago, IL 60603

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 24 day of May, 2011., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **MPS Community I, LLC**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-213-020-0000

PROPERTY ADDRESS(ES):

3520 West Palmer Street, Chicago, IL, 60647

REAL ESTATE TRANSFER 06/29/2011



CHICAGO: \$648.75
CTA: \$259.50
TOTAL: \$908.25

13-35-213-020-0000 | 20110501600906 | 0XN3XE

REAL ESTATE TRANSFER 06/29/2011



COOK \$43.25
ILLINOIS: \$86.50
TOTAL: \$129.75

13-35-213-020-0000 | 20110501600906 | 3UMAX7

Attorneys' Title Guaranty, Etc.,
J.S. Moore
Cook County Recorder of Deeds
Attorney's Department

S 2
P 3
S 2
SCY
INT AB

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EXHIBIT A

LOT 232 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3
OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

Property of Cook County Clerk's Office