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Doc#: 1119604046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2011 10:45 AM Pg: 1 of 3

MAIL TO:

MPS Community I, LLC

120 S. LASAILE St. Suite 1850

Chicago IL 60603

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-213-020-0000 PROPERTY ADDRESS(ES):

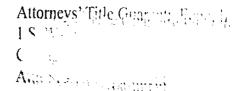
3520 West Palmer Street, Chicago, IL, 60647

REAL ESTATE TRANSFER		06/29/2011
	CHICAGO:	\$648.75
	CTA:	\$259.50
No. of the last of	TOTAL:	\$908.25

13-35-213-020-0000 | 20110501600906 | 0XN3XE

REAL ESTATE TRANSFER		06/29/2011
	соок	\$ 43.25
	ILLINOIS:	\$86.50
	TOTAL:	\$129.75

13-35-213-020-0000 | 20110501600906 | 3UMAX7





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Fannie Mae a/k/a Federal National **Mortgage Association**

Jatherin & Fle By

AS ATTORNEY IN FACT

STATE OF THE OF THE OFFICE OFFICE OFFICE OFFICE OF THE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFFICE OFF
COUNTY OF
I, Phonels 2. Graffyon the undersigned, a notary public in and for said County, in the State aforesaid, do hereby
certify that <u>Purpose</u> , personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that he/she/they signed, sealed and derive ed the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
RHONDA L. GRIFFIN Notary Public, State of Illinois My Commission Expires 03/30/2015 NOTARY PUBLIC NOTARY PUBL
My commission expires
My commission expires This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MPS Community I, LLC

120 5. La Salle St., Suite 1850

Chicago, IL 60603

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EXHIBIT A

LOT 232 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY