

Recording Requested By:  
Bank of America  
Prepared By: Kathy Oriard  
888-603-9011

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 140226516049021

Tax ID: 03-22-200-006-0000 AND

Property Address:  
13 E Palatine Rd  
Prospect Heights, IL 60070-1125

IL0v2-AM 14098980

6/28/2011

This space for Recorder's use

MIN #: 100013800918939741

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto CAPITAL ONE, NATIONAL ASSOCIATION whose address is 15000 CAPITAL ONE DR, RICHMOND, VA 23238 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: GREENPOINT MORTGAGE FUNDING, INC.

Borrower(s): LUCAS SZWALEC, AN UNMARRIED MAN

Date of Mortgage: 3/15/2007 Original Loan Amount: \$80,000.00

Recorded in Cook County, IL on: 4/5/2007, book N/A, page N/A and instrument number 0709555077

Property Legal Description:

ORDER NUMBER: 2000 004002203 SC STREET ADDRESS: 13 EAST PALATINE ROAD CITY: PROSPECT HEIGHTS COUNTY: COOK COUNTY TAX NUMBER: 03-22-200-006-0000 03-22-200-007-0000 LOTS 6 AND 7 (EXCEPTING THEREFROM THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE ON AN ASSUMED BEARING NORTH 0 DEGREES 17 MINUTES 28 SECONDS WEST ON THE EAST LINE OF SAID LOT 7, 273.81 FEET TO THE POINT OF BEGINNING; THENCE NORTH 45 DEGREES 07 MINUTES 13 SECONDS WEST, 14.18 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF F.A.P. 305 (PALATINE ROAD); THENCE SOUTH 89 DEGREES 56 MINUTES 59 SECONDS EAST ON SAID SOUTHERLY RIGHT-OF-WAY LINE, 10.00 FEET TO THE EAST LINE OF LOT 7; THENCE SOUTH 0 DEGREES 17 MINUTES 28 SECONDS EAST ON SAID EAST LINE, 10.00 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 77 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHEAST 1/4) IN SMITH AND DAWSONS COUNTRY CLUB ADDITION, A SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/12/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]  
Miguel Romero, Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On 7/12/2011 before me, DAVID MCCALL, Notary Public, personally appeared Miguel Romero

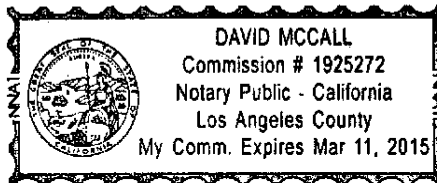
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity (ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: DAVID MCCALL  
My Commission Expires: 3-11-2015



(Seal)

Attached  
Assignment of mortgage

Borrower(s) LUCAS SZWALEC

Property of Cook County Clerk's Office