Doc#. 1119608110 fee: \$48.00 UNOFFICI Aate: 07/15/20 1 08 26 AM Pg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

KEVIN PEARSON 900 Chicago Ave Unit 609 Evanston IL 60202

SUBMITTED BY: Bethany Smith

DOCID 0001366152532005N MERS ID#:

MERS PHONE#:

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN PEARSON

Original Mortgagee(S): Mortgage Electronic Registre to 1 Systems, Inc.

Original Instrument No: 0617242051 Original Deed Book: Original Deed Page:

Date of Note: 05/25/2006 Original Recording Date: 06/21/2006 Property Address: 900 CHICAGO AVE UNIT 609 EVANSION, IL 60202

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNITS 1W AND P-6 IN THE 1701 WEST FOSTER CONDOMINIUMS AS DELINEATED ON A SULYEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND/OR PARTS OF LOTS IN GREER'S SUPDIVISION OF LOTS 9, 10, 11 AND 12 IN BLOCK 1 IN ANDERSONVILLE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND SO MUCH OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES WEST OF GREEN BAY ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT AUMBER 0609017123 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NON-EXCLUSIVE RIGHT TO THE USE OF "DECK", A LIMITED COMMON AS DELINEATED ON THE SURVEY ATTACHED TO THE DFCLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0609017123, PARCEL 3: THE NON-EXCLUSIVE RIGHT TO THE USE OF S-3, A LIMITED COMMON AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0609017123.

PIN #: 11-19-213-014-015-016

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2011.

Mortgage Electronic Registration Systems, Inc.

By: Kirt Larsen

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 07/14/2011 by Kirt Larsen, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1119608110 Page: 2 of 2



UNOFFICIAL COPY
Bethomy Smith

Notary Public: Bethany Smith My Commission Expires:

**03/16/2015**Resides in: Cache

Property of Cook County Clerk's Office