

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
414511680459

Prepared by: Tracy Sranske

To 31769

SUBORDINATION OF MORTGAGE 43829020

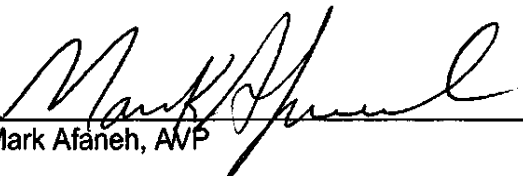
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0610156013, at Volume/Book/Reel - Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, executed by Richard L Lundy, Carmel A Carroll, being dated the 30<sup>th</sup> day of June, 2011, in an amount not to exceed \$284,856.00 and recorded in Official Record Volume #, Page, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

# Instrument 1119508440

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 29th day of June, 2011.

By:   
Mark Afaneh, AVP

# UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 29th day of June, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

9/28/2014

*Anthony G. Brown*

Notary Public

**Anthony G. Brown  
Notary Public  
State of Wisconsin**

County of Milwaukee  
Notary Public  
Milwaukee County Clerk's Office

# UNOFFICIAL COPY

Form No. 3301 (01/08)  
Short Form Commitment

ORDER NO: 7031769n  
FILE NO: 7031769n  
CUSTOMER REF: 1165622962

## Exhibit "A"

Real property in the City of **CHICAGO**, County of **Cook**, State of **Illinois**, described as follows:

**LOT 13 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE RIGHT OF WAY OF NORTH WESTERN ELEVATED RAILROAD OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

APN #: ~~13-13~~ 206-013-0000

 LUNDY  
43829020

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FIRST AMERICAN ELS  
SUBORDINATION OF MORTGAGE



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Property of Cook County Clerk's Office