

Recording Requested By:
Bank of America
Prepared By: **Kathy Oriard**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **6107127538310704**

Tax ID: **29-12-315-002,**

Property Address:
15243 Lincoln Ave
Dolton, IL 60419-3612

IL0v2-AM 14030101

6/28/2011

This space for Recorder's use

MIN #: 1001944-5000114400-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **HSBC BANK USA, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE NOMURA HOME EQUITY LOAN, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-FM1** whose address is 9062 OLD ANNAPOLISRD, COLUMBIA, MD 21045 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FREMONT INVESTMENT & LOAN**
Borrower(s): **EVADNEY KING, AN UNMARRIED WOMAN**
Date of Mortgage: **11/3/2004** Original Loan Amount: **\$76,320.00**

Recorded in Cook County, IL on: 11/22/2004, book N/A, page N/A and instrument number 0432733169

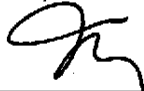
Property Legal Description:

A PARCEL IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: POINT OF BEGINNING BEING THE INTERSECTION OF THE NORTH RIGHT-OF-WAY OF MICHIGAN CITY ROAD AND THE EAST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14; THENCE NORTHWEST ALONG SAID NORTH RIGHT-OF-WAY, 595.7 FEET; THENCE EAST ALONG THE SOUTH RIGHT-OF-WAY OF 152ND STREET (MEMORIAL DRIVE), 480.0 FEET; THENCE SOUTH ALONG THE EAST LINE OF SAID SOUTHWEST 1/4 - SOUTHWEST 1/4, 315.5 FEET TO THE POINT OF BEGINNING, CONTAINING 1.74 ACRES IN DOLTON, COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 29-12-315-002 PERMANENT INDEX NUMBER: 29-12-315-004 PERMANENT INDEX NUMBER: 29-12-315-005

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/12/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Miguel Romero, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

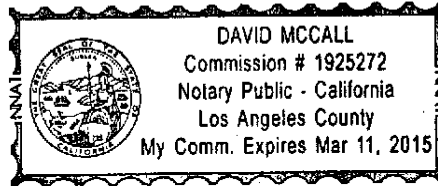
On 7/12/2011 before me, DAVID MCCALL, Notary Public, personally appeared Miguel Romero

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: DAVID MCCALL
My Commission Expires: 3-11-2015



(Seal)

Attached
Assignment of mortgage

Borrower(s) EVadney King

Property of Cook County Clerk's Office