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Recording Requested By:
GREEN PLANET SERVICING



When Recorded Return To:

PAYOFF PROCESSING CENTER
10 RESEARCH PARKWAY
SUITE 2
WALLINGFORD, CT 06492

Doc#: 1119610011 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2011 09:54 AM Pg: 1 of 3

RELEASE OF MORTGAGE

GREEN PLANET SERVICING CO #:0003138922 "NEUMAN" Lender ID:600/002/016454561 Cook, Illinois
MERS #: 100077400205035741 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by VICKIE NEUMAN, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WESTERN SPRINGS NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 03/07/2005 Recorded: 03/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507633100, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-20-100-081-1024
Property Address: 6812 JOLIET RD UNIT, INDIAN HEAD PARK, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes
P 3
S N
M N
SC yes
E yes
INT sw

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On July 6th, 2011

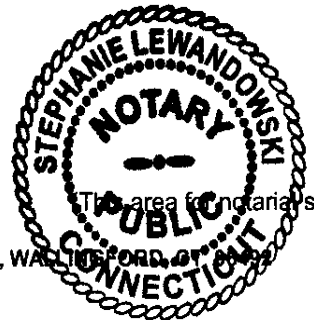
By: *Dawnmarie Pawelczyk*
DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF Connecticut
COUNTY OF New Haven City

On July 6th, 2011, before me, STEPHANIE LEWANDOWSKI, a Notary Public in and for New Haven City in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Stephanie Lewandowski
STEPHANIE LEWANDOWSKI
Notary Expires: 02/28/2013 #150745



(This area for notary seal)

Prepared By: Carmen Labarces, GREEN PLANET SERVICING 10 RESEARCH PARKWAY, SUITE 2, WALLINGFORD, CT 06495

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STREET ADDRESS: 6812 JOLLY ROAD
CITY: INDIANHEAD PARK COUNTY: COOK
TAX NUMBER: 18-20-100-081-1024

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 6812-9, IN INDIAN RIDGE LAKES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89548998 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED OCTOBER 3, 1984 AS DOCUMENT 27260261, IN COOK COUNTY, ILLINOIS.

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