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Doc#: 1119611075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/15/2011 12:55 PM Pg: 1 of 3

FIRST AMERICAN TITLE
ORDERS 2162189

3800-1162 REO #C1013/32

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Topaz Bigel, individually, address: 2600 Golf, Glenview, IL 60025, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 5015 IN WEATHERSFIELD UNIT 5, BEING A SUBDIVISION IN SECTIONS 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 21, 1965, AS DOCUMENT 10, 19353546, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1116 Bradford Ln, Schaumburg, iL 60193 Property Index No. 07-28-111-005-0000

To Have and To Hold the said premises unto the said GRANTEFS, subject only to:

- (a) general real estate taxes for 2010 2<sup>nd</sup> installment and subsequent years;
- (b) building setback lines, rights, easements, limitations, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

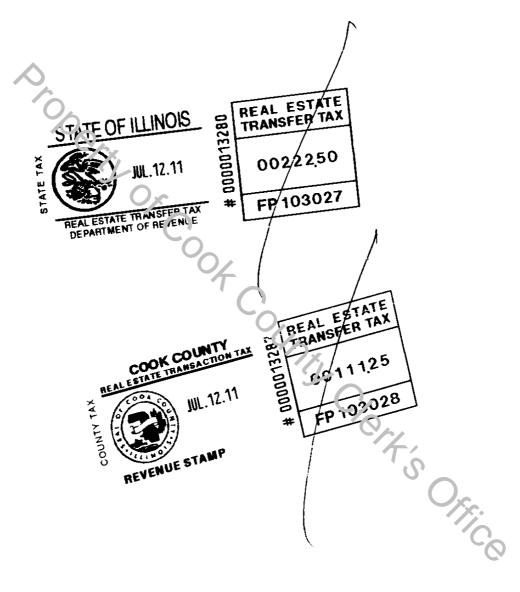
And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,

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1119611075D Page: 2 of 3

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\_1119611075D Page: 3 of 3

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GRANTOR will forever defend the said premises against all persons lawfully 2. claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 317 day of July, 2011.

> FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN &

OLSWANG, LTD. Attorney in Fact

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX

18344

,223.<sup>00</sup>

THIS INSTRUMENT WAS PREPARED BY:

3004 COL Hauselman, Rappin & Olswang, Ltd. 39 South LaSalie Street

Chicago, Illinois 60603

STATE OF ILLINOIS

**COUNTY OF COOK** 

I, Mirela S losef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswana, personally thrown to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL WORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of July, 2011.

Prepared by:

Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle Street, Suite 1105

Chicago, IL 60603

(3)2) 372-2020 maic to!

Steven Nicholas 1060 Lake St.

MIRELA S IOSEF MY COMMISSION EXPIRES

Hanover Park IL 60133

MAIL TAX BILL! TOP 22 BIJEL Abrantee
1116 Bradford LN
Schuumburg IL 60193