

box 178

NAME: MATHIN, ABDUL
MIN# 1001337-0001400764-8



Doc#: 1119612030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2011 08:44 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned "MERS" Mortgage Electronic Registration Systems Inc., as nominee for Countrywide (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP, AKA COUNTRYWIDE HOME LOANS SERVICING, LP... (hereinafter called the Assignee), its successors and assigns, prior to 01/24/2011 the following described mortgage:

Date: June 28, 2006 Amount of Debt : \$245,000.00
Mortgagor: ABDUL MATHIN AKA M. ABDUL MATHIN:
Mortgagee: "MERS" Mortgage Electronic Registration Systems Inc., as nominee for Countrywide
Recorded on July 11, 2006 As Document 0619243047



In the Office of the Recorder/Registrar of COOK County Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 10-16-430-023-1019,
Commonly known as: 8828 NILES CENTER ROAD APT 504, SKOKIE, IL 60077

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) "MERS" Mortgage Electronic Registration Systems Inc., as nominee for Countrywide

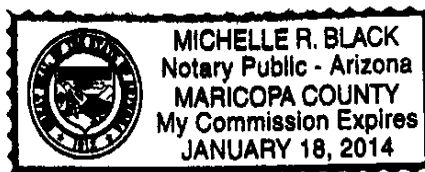
ATTEST:
Thomarat Lertkulprayad

By:
Assistant Secretary, CHRISTINE JONES

The Undersigned, a Notary Public in and for Maricopa County, State of Arizona, does hereby certify that Christie Jones the Authorized Agent of "MERS" Mortgage Electronic Registration Systems Inc., as nominee for Countrywide as authorized agent appeared before me this day and personally acknowledged that they are duy authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 17 day of June, 2011.

Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1102976

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 504 IN SKOKIE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL A: LOTS 4 TO 12 BOTH INCLUSIVE, IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL B: LOTS 1, 2 AND 3 IN BLOCK 25 IN THE BRONX, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THE EAST 7 FEET AS CONDEMNED FOR WIDENING OF CICERO AVENUE IN CASE NO. 63866), IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT bap TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 8, 2005 AS DOCUMENT 0503919041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF P-36 AND P-37 AND S-46, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0503919041, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office