

UNOFFICIAL COPY

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 1119612140 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2011 11:09 AM Pg: 1 of 3

Chase L#:
Investor: FNMA
Inv Loan #:
LBPS #:

ASSIGNMENT OF MORTGAGE/DEED

--- CONTACT FEDERAL NATIONAL MORTGAGE ASSOCIATION FOR THIS INSTRUMENT C/O IBM LENDER
BUSINESS PROCESS SERVICES, INC., 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005, telephone
1-866-570-5277

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203,
(ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together
with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due
thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, Whose Address is 14221 Dallas Parkway, Suite 1000,
Dallas, TX 75254, ITS SUCCESSORS OR ASSIGNS. (ASSIGNEE).

Said mortgage/deed of trust dated 10/20/2006, and made by ANNETTE JETER to JPMORGAN CHASE BANK, N.A. and
recorded in the Recorder or Registrar of Titles of COOK County Illinois, in Book , Page , as Instrument # 0701633018 upon the
property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
16-13-325-031-0000

known as: 1134 S ALBANY AVE CHICAGO, IL 60612

Date: 04/24/2011

JPMORGAN CHASE BANK, N.A.

By: 
KIM GOELZ
VICE PRESIDENT

CHFMA 14275405 -- FINALS DP3057496 form5/FRMIL1



14275405

Return to:
Codills & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

10-34935 LBP

BOX 70

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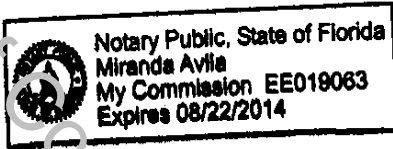
Chase L#:
Investor: FNMA
Inv Loan #:
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 24th day of April in the year 2011, by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 14275405 -- FINALS DP3057496 form5/FRMIL1



14275405

Property of Pinellas County Clerk's Office

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Exhibit A

LOT 13 IN BLOCK 3 IN WALKER AND ARMOUR'S ADDITION TO CHICAGO, A
SUBDIVISION OF BLOCKS 7 AND 8 IN PIPER'S SUBDIVISION OF THE
SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:16-13-325-031-0000