UNOFFICIAL COPY

When Recorded Mail To: Pentagon Federal Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1119615009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/15/2011 08:38 AM Pg: 1 of 2

Loan #: 0905040697

SATISFACTION OF MORTGAGE

The undersigned certifies trat it is the present owner of a mortgage made by KATHY THOMPSON to PENTAGON FEDERAL CU bearing the date 07/31/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document "0922333066.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge for record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Attached Exhibit A

Known as: 121 EAST 18TH ST, CHICAGO, IL 60c16

PIN #: 17-22-307-097-0000

Date: 06/30/2011

PENTAGON FEDERAL CU

By:

KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 30th day of June in the year 2011, by KIM GOELZ as VICE PRESIDENT for PENTAGON FEDERAL CU, who, as such VICE PRESIDENT being aut jorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

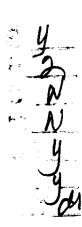
Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 14552146 _@ CJ3159458 FORM1\RCNIL1



14552146



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EXHIBIT A

PARCEL 1:

LOT 38 IN KT SINGTON PARK TOWNHOMES, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO (H) PLAT THEREOF RECORDED MAY 9, 2002 AS DOCUMENT NUMBER 0020535533, IN COOK COUNTY, IIINDIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND FORESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENALT, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KENSINGTON PARK TOWNHOMES RECORDED ON MAY 9, 2002 AS DOCUMENT NUMBER 0020535534, IN COOK COUNTY ILLINOIS.