

Doc#: 1119619064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/15/2011 01:03 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
447022166229

Prepared by: Janet Burk

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is kereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a centain mortgage deed recorded in Official Record as Document # 0631702253, at Volume/Book/3 el , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successor priority of its mortgage	ors and assigns, JPN e referenced above,	Morgan Chase Ba in favor of a certa	nk, N.A., , does here	eby waive the s Fargo Bank NA
, its successors and a	ssigns, executed by	Richar 1 C Arnon	e, being dated the	day of
	in an amount not to	exceed \$247.500	0.00 and recorded in	Official Record
Volume	, Page	, Records	r's Office, Cook Cou	inty, Illinois and
upon the premises ab unconditionally subord assigns, in the same rebeen executed and remortgage, but without encumbrance upon satisfications.	linate to the mortga nanner and with like corded prior to the fi in any manner relea	ge to Wells Fargo effect as though iling for record of asing or relinguish	Bank NA, its succe the said later encur the JPIno pan Chas ling the lich of said e	essors and obrance had e Bank, N.A

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of April, 2011.

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# **UNOFFICIAL COPY**

#### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of April, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hr/r/heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Of County Clark's Office Notary Public, State of Arizona Maricopa County My Commission Expires July 23, 2011

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## UNOFFICIAL COPY

### Exhibit "A" **Legal Description**

ALL THAT PARCEL OF LAND IN CITY OF DES PLAINES, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 5 IN TERRACE MANOR BEING A RESUBDIVISION OF LOT 2, AND THE EAST 31 FEET OF LOT 1, IN DREYERS SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING EAST OF THE CENTER OF CURTIS STREET, ACCORDING TO THE PLAT OF SAID TERRACE MANOR, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 2, 1959, AS DOCUMENT 1842427.

BY FEE SIMPLE OFED FROM JAMES C. GENTILE, SINGLE AND JOSEPH A. GENTILE, SINGLE AS SET FORTH IN DOC # 0631702250 DATED 10/13/2006 AND RECORDED EC COUNTY CLEAR'S OFFICE 11/13/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax ID: 09-33-314-022-0000