



Doc#: 1119619028 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2011 09:36 AM Pg: 1 of 2

Document drafted and prepared by and when recorded, return to:

Wells Fargo Home Mortgage  
Phourmy Soundara, x9999-018  
PO Box 1629  
Minneapolis, MN 55440-9790

MIN: 10012220001190203  
Phone: 1-888-670-6377



(Space above this line for county recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for BNC MORTGAGE, INC., A DELAWARE CORPORATION, its successors and assigns, whose address is PO Box 2026, Flint, MI, 48501-2026, the undersigned hereby grants, assigns, and transfers to:

Bank of America National Association a Successor by Merger to LaSalle Bank National Association, as Trustee under the Trust Agreement for the Structured Asset Investment Loan Trust Series 2004-BNC2, 6303 Owensmouth Ave-WH-50D, Woodland Hills, CA 91367

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by EMMA L. SOMERVILLE, an unmarried woman, dated September 30, 2004, in the amount of \$136,000.00 and given to Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for BNC MORTGAGE, INC., A DELAWARE CORPORATION and recorded on October 19, 2004 as Document or Instrument Number 0429311061 and/or in Book n/a, Page n/a, of Official Records in the Recorder's office of Cook County, Illinois, describing land therein as:

Property Address: 8014 S Indiana Ave, Chicago, IL 60619

Parcel ID #: n/a

Legal Description: See Attached

Signed this 7/17/11

Mortgage Electronic Registration Systems, Inc.

*Kathleen Everson*  
Kathleen Everson Assistant Secretary

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }  
COUNTY OF DAKOTA }

On this 7/17/11 before me, Deborah L. Humphrey, personally appeared: Kathleen Everson  
Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,  personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Deborah L. Humphrey*  
Notary: Deborah L. Humphrey

My Commission Expires: 1/31/2015

S 11  
P 12  
S N  
M N  
SC 14  
E 15  
INT 16

# UNOFFICIAL COPY

## Legal Description

LOT 6 (EXCEPT THE NORTH 17 1/2 FEET THEREOF) AND ALL OF LOT 7 IN WOLFF'S  
SUBDIVISION OF BLOCK 9 IN WEBSTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF  
SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 20-34-108-026

Property of Cook County Clerk's Office